POEMS

ONSEVERAL

OCCASIONS:

By the

Right Honourable,

THE

E. of R-



g. S. Autz.

Printed at ANTWERPEN.

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An Epistolary Essay from M. G. to O. B. upon their Mutual Poems.

Dear Friend,

Hear this Town do's so abound With fawcy Cenfures, that faults are found With what of late we (in Poetick Rage) Bestowing, threw away on the dull Age; But (howfoe're Envy their Spleens may raife, To rob my Brows of their deferved Bays) Their Thanksat least I merit, fince through me They are Partakers of your Poetry: And this is all I'll fay in my Defence, T' obtain one Line of your well-worded Sense, I'd be content t' have writ the British Prince. I'm none of those who think themselves inspir'd, Nor write with the vain hope to be admir'd; But from a Rule I have (upon longtrial) T'avoid with care all fort of Self-denial, Which way foe're Defire and Fancy lead, (Concerning Fame) that Path I boldly tread: and if expoling what I take for Wit, To my dear Self a Pleasure I beget. No matter tho' the cens'ring Criticks fret. Those whom my Muse displeases, are at strife, With equal Spleen, against my Course of Life, The least Delight of which I'll not forego, For all the flattering Praise Man can bestow. A 2 If

If I design'd to please, the way were then Tomend my Manners, rather then my Pen: The first's unnatural, therefore unfit; And for the second, I despare of it, Since Grace is not so hard to get as Wit. Perhaps ill Verses ought to be confin'd, In meer good Breeding, like unfav'ry Wind: Were Reading forc'd, I shou'd be apt to think Men might no more write scurvily, than stink: But 'tis your choice whether you'll read or no; If likewise of your smelling it were so, I'd fart just as I write, for my own Ease, Nor shou'd you be concern'd unless you please. I'll own, that you write better than I do; But I have as much need to write as you. What tho' the Excrements of my dull Brain Flows in a harsher and insiped strain. While your rich Head eases it self of Wit, Must none but Civet-Cats have leave to shit? In all I write, shou'd Sense, and Wit, and Rhime Fail me at once, yet fomething fo Sublime Shall stamp my Poem, that the World may see It cou'd have been prodoc'd by none but me: And that's my End, for Man can wish no more Than so to write as none are writ before. Yet who am I no Poet of the Times? I have Allusions, Similies and Rhimes, And Wit, or else 'tis hard that I alone Of the whole Race of Mankind shou'd have (none.

Unequally the partial Hand of Heaven. Has all but this One only Bleffing given.

The

The World appears like a great Family, Whose Lord oppress with Pride and Poverty, (That to a sew great Bounty he may show) Is fain to starve the num'rous Train below. Just so seems Providence, as poor and vain, Keeping more Creatures than it can maintain: Here 'tis profuse, and there it meanly saves, And for one Prince, it makes Ten Thousand (Slaves.

In Wit alone't been magnificent, Of which so just a Share to each is sent. That the most Avaticious are content; For none e're thought (the due Division's such) His own to little or his Friends too much. Yet most Men shew or find great want of Wit, Writing themselves, or judging what is writ: But I who am of Sprightly Vigour full, Look on Mankind as envious and dull; Born to my felf, my felf I like alone. And must conclude my judgment good or none, For cou'd my Sence be naught, how thou'd I know Whether another Mans were good or no? Thus I resolve of my own Poetry, That 'tisthe best, and there's a Fame for me, If then I'm happy, what do's it advance, Whether to Merit due, or Arrogance? Oh, but the World will take offence hereby. Why then the World hall fuffer for't, not I. Did e're the Sawcy World and I agree To let it have its béastly will on me? Why shou'd my prostituted Sence be drawn To cv'ry Rule their musty Customs Spawn? But

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But Men will censure you: 'Tis two to one, When e're they censure they'll be in the wrong. There's not a thing on Earth, that I can name, So foolish and so false as Common Fame. It calls the Courtier Knave; the Plain Man, Rude; Haughty, the Grave, and the Delightful Lewd; Impertinent, the Brisk, Morose, the Sad; Mean, the Familiar; the Reserv'd one, Mad. Poor helpless Woman is not favour'd more; She's a sly Hypocrite, or publick Whore. Then who the Dev'l wou'd give this—to be free From the innocent Reproach of Insamy? These things consider'd, make me (in despite Of idle Rumor) keep at home and write.

SATTR.

WEre I (who to my cost already am One of those strange prodigious Creatures, Man)

A Spirit free to chuse for my own share
What Case of Flesh and Blood I'd please to wear,
I'd be a Dog, a Monkey, or a Bear,
Or any thing bur that vain Animal
Who is Proud of being Rational.
The Senses are too gross, and he'll contrive
A Sixth, to contradict the other Five;
And before certain Instinct, will prefer
Reason, which fifty times for one do's err:
Reason,

Reason, an Ignis fature in the Mind, Which leaving Light of Nature (Sense) behind, Pathless and dang'rous wandring Ways is taken, Thro' Errors Fenny Bogs and Thorny Brakes; Whilst the misguided Follower climbs with pain Mountains of Whimsies heap'd in his own Brain; Stumbling from Thought to Thought, falls head-(long down.

Into Doubts boundless Sea, where like to drown, Books bear him up a while, and make him try To swim with Bladders of Philosophy, In hopes till to o'retake th' escaping Light; The Vapour dances in his dazling fight, Till spent, it leaves him to eternal Night, Then Old Age and Experience, hand in hand, Led him to Death, and make him understand, After a Search fo painful and fo long, That all his Life he has been in the wrong. Huddl'd in Dirt the Reas'ning Engine lies, Who was so Proud, so Witty, and so Wise: Pride drew him in, as Cheats their Bubbles catch, And makes him venture to be made a Wretch: His Wisdom did his Happinels destroy, Aiming to know what World he should enjoy; And Wit was his vain frivolous Petence, Of pleasing others at his own Expence. For Wits are treated just like Common Whores First they're enjoy'd, and then kickt out of Doors; The Pleasure past. athreatning Doubt remains, That frights the Enjoyer with fucceeding Pains. Women and Men of Wit are dangerous Tools, And ever fatal to admiring Fools. Pleafure

Pleasure allures, and when the Fops escape,
Tis not that they're belov'd, but fortunate,
And therefore what they sear, at least they hate.
But now methinks some formal Band & Beard

Takes me to task; come on Sir, I'm prepar'd.

Then by your favour any thing that's writ Against this gibing jingling knack call'd Wit. Likes me abundantly, but you take care Upon this point not to be too severe. Perhaps my Muse were fitter for this part, For I profess, I can be very (mart On Wit, which I abbor with all my Heart: I long to lash it in some sharp Esfay, But your grand indiscretion bids me stay, And turns my Tide of Ink another way. What rage ferments in your degen'rate Mind, To make you Rail at Reason and Mankind? Blest glorious Man! to whom alone kind Heav'n An everlasting Soul bas freely given, Whom bis great Maker took (uch care to make, That from bimself be did the Image take, And this fair frame in shinning Reason drest, To dignifie his Nature above Beaft. Reason, by whose aspiring influence We take a flight beyond material Sense; Dive into Mysteries, then soaring pierce The flaming limits of the Universe, Search Heav'n and Hell, find out w bat's Acted there, And give the World true grounds of bope and fear, Hold mighty Man, I cry, all this we know From the Pathetick Pen of Ingel;

From P—Pilgrims, S—replys, And 'tis this very Reason I despise, This Supernatural Gift' that makes a Mite Think he's the Image of the Infinite. Comparing his thort Life, void of all Reft, To the Eternal and the ever Bleft, This bufie, puzling, stirring up of doubt, That frames deep Myfleries, then finds'cm out: Filling with fantick Crowds of thinking Fools. Those Reverend Bedlams, Colleges and Schools; Born on whose Wings each heavy Sot can pierce The limits of the boundless Universe. So. Charming Ointments make an Old Witch flie. And bear a Crippled Carcase through the Skie. 'Tis this exalted Pow'r, whose bus'ness lies In Nonfense and Impossibilities. This made a whimfical Philosopher, Before the spacious World his Tub prefer; And we have modern Cloyfter'd Coxcombs, who Retire to think, because they have nought to do. But thoughts are giv'n for Actions Government. Where Action ceases Thoughts impertinent: Our Sphere of Action is Lites happiness, And he who thinks beyond, thinks like an As: Thus whilst against false reasining I inveigh, I own right Reason, which I wou'd obey; That Reason that distinguishes by Sence. And gives us Rules of good and ill from thence; That bounds Defires with a reforming Will, To keep 'em more in vigour, not to Kill. Your Reason hinders, mine helps to enjoy, Renewing Appetites yours wou'd defirey.

My Reason is my Friend, yours is a Cheat; Hunger calls out, my Reason bids me Eat; Perversly yours, your Appetite do's mock, This asks for Food, that answers, What's a Clock? This plain Distinction, Sir, your doubt Secures, 'Tis not true Reason I despise, but yours. Thus I think Reason righted; but for Man, I'll ne're Recant, defend him if you can. For all his Pride, and his Philosophy, 'Tis evident, Beasts are in their Degree As wife at least, and better far than he? Those Creatures are the wisest, who attain, By furest Means, the Ends at which they aim: If therefore Jowler finds and kills his Hares Better than M- supplies Committee-Chairs, Though on's a Statesman, th' other but a Hound, fowler in Justice wou'd be wifer tound. You see how far Mans Wisdom here extends; Look next if Humane Nature makes amends. Whose Principles most gen'rous are, and just, And to whose Morals you wou'd sooner trust. Be Judge your felf, I'll bring it to the Teft, Which is the basest Creature, Man or Beast. Birds feed on Birds, Beast on each other prey, But Savage Man alone do's Man betray: Prest by Necessity, they Kill for Food; Man undoes Man to do himself no good: With Teeth and Claws by Nature Arm'd, they (hunt

Nature's Allowance, to supply their Want; But Man, with Smiles, Embraces, Friendships Unhumanly his Fellows Life betrays, (praise, With With voluntary Pains works his distress,
Not through Necessity, but Wontonness.
For Hunger or for Love they fight or tear,
Whilst wretched Man is still in Arms for sear;
For sear he arms, and is of Arms asraid,
By Feat to Fear successively betray'd:
Base Fear, the Source whence his best Passion
(came,

His boasted Honour, and his dear bought Fame; That Lust of Pow'r to which he's such a Slave, And for the which alone he dares be brave; To which his various Projects are deffgn'd, Which makes him gen'rous affable and kind; For which he takes such pains to be thought wife, And screws his Actions in a forc'd Disguise, Leading a tedious Life, in Mifery, Under laborious, mean Hypocrific. Look to the bottom of his vast Design, Wherein Mans Wisdom, Pow'r and Glory join; The Good he acts, the Ill he do's endure; Tis all for fear, to make himself Secure. Meerly for Safety, after Fame we Thirst; For all Men wou'd be Cowards, if they durst: And honesty against all common Sence, Men must be Knaves, 'tis in their own defence. Mankind's dihonest, if you think it fair, Amongst known Cheats, to play upon the Square, You'll be undone-Nor can weak Truth your Reputation fave,

Nor can weak Truth your Reputation fave, The Knaves will all agree to call you Knave. Wrong'd shall he live, insulted o're, opprest. Who dares be less a Villain than the rest.

Thus

Thus Sir, you fee what Human Nature craves, Most Men are Cowards, all Men shou'd be Knayes; The difference lies (as far as I can fee) Not in the thing it f. It, but the degree; And all the Subject matter of debate, Is only who's a Knave of the first Rate. All this with indignation have I hurl'd At the pretending part of the proud World, Who swoln with selfish Vanity, devise False Freedoms, holy Cheats, and formal Lies, Over their Fellow-Slaves to Tyrannize. But if in Court so just a Man there be, (In Court a just Man, yet unknown to me.) Who does his needful flattery direct Not to oppose and ruin, but protect; Since flattery, which way foever laid, Is still a Tax on that unhappy Trade; If so upright a Staites-Man you can find, Whose Passions bend to his unbyass'd Mind, Who does his Arts and Policies apply To raise his Country, not his Family? Nor while his Pride own'd Avarice withstands. Receives Aureal Bribes from Friends corrupted

Is there a Church-Man who on God relies?
Whose Life, his Faith and Doctrine justifies?
Not one blown up, with vain Prelatick Pride,
Who for reproof Sins does Man deride:
Whose envious Heart, with his obstrep'ous sawcy
(Eloquence.

Dares chide at Kings, and rail at Men of Sense;

Who from his Pulpit vents more pecvish Lies, More bitter Railings, Scandals, Calumnies, Than at a Gosipping are thrown about, When the good Wives get drunk, and then fall out, None of that Sensual Tribe, whose Talents lie, In Avarice, Pride, Sloth and Gluttony; Who hunt good Livings, but abhor good Lives; Whose Lust exalted to that height arrives, They act Adultery with their own Wives, And e're a score of Years compleated be, Can from the losty Pulpit proudly see Half a large Parish their own Progeny.

Nor doating B—who wou'd be ador'd
For domineering at the Council-Board;
A greater Fop in business at Fourscore,
Fonder of serious Toys, affected more
Than the gay glittering Fool at Twenty proves,
With all his noise, his tawdry Clothes, and Loves.

But a meek humble Man, of modest Sence, Whose Preaching Peace, does practice Conscience. Whose pious life's a proof he does believe Mysterious Truths, which no Man can conceive. If upon Earth there dwell such God-like Men, Then I'll Recant my Paradox to them: Adore those Sbrines of Virtue, Homage pay, And with the Rabble-world their Laws obey. If such there are, yet grant me This at least, Man differs more from Man, than Man from (Beast.

A Ramble in St. James's Park.

Mich Wine had past, with grave Discourse, Of who Fucks who, and who do's worfe; Such as you usually do hear From them that Diet at the Bear; When I who still take care to see Drunk'nness Reliev'd by Letchery, Went out into St. Fames's Park, To cool my Head, and fire my Heart; But though St. James has the Honour ont! 'Tis Confecrate to Prick and Cunt. There, by a most Incestuous Birth, Strange Woods Spring from the teeming Earth: For they relate how heretofore, When Ancient Piet began to Whore, Deluded of his Affignation, (lilting it feems was then in fashion.) Poor penfive Lover in this place. Wou'd Frigupon his Mothers Face; Whence Rows of Mandrakes tall did rife, Whose Lewd tops Fuck'd the very Skies. Each imitated Branch do's twine In some Love Fold of Aretine: And nightly now beneath their Shade Are Bugg'ries, Rapes and Incests made, Unto this All-fin-sheltring Grove, Whores of the Bulk and the Alcove, Great Ladies, Chambermaids and Drudges, The Rag-picker and Heirels trudges; CarCar-men, Divines, great Lords, and Taylers; Prentices, Pimps, Poets, and Goalers, Foot-boys, fine Fops, do here arrive, And here promiscuously they Swive.

Along these hallow'd Walks it was
That I beheld Corinna pass;
Whoever had been by to see
The proud Disdain she cast on me,
Though Charming Eyes, he wou'd have Swore
She dropt from Heav'n that very Hour,
Forsaking the Divine Aboad
In scorn of some despairing God.
But mark what Creatures Women are,
So infinitely Vile and Fair.

Three Knights o' th' Elbow and the Slur, With wrighing Tails made up to her.

The first was of your White-hall Blades, Near Kin to the Mother of the Maids. Grac'd by whose Favour he was able To bring a Friend to the Waiters Table: Where he had heard Sir Edward S-Say how the K ___ lov'd Banfted Mutton. Since when he'd ne're be brought to eat, By's good will, any other Meat. In this, as well as all the reft, He ventures to do like the Best: But wanting common Sence, th' Ingredient In chusing well, not least expedient, Converts Abortive Imitation To universal Affectation; So he not only eats and talks. But feeels and fmells, fits down and walks,

Nay

Nay looks, and lives, and Loves by Rote, In an old Tawdry Birth-day Coat.

The Second was a Grays-Inn-Wit, Agreat Inhabiter of the Pit, Where Critick-like he fits and Squints, Steals Pocket-handkerchiefs and Hints From's Neighbour and the Comedy, To Court and Pay his Landlady.

The Third a Ladies Eldest Son,
Within sew Years of Twenty One,
Who hopes from his propitious Fate,
Against he comes to his Estate,
By these Two Worthies to be made
A most accomplished tearing Blade.
One in a strain twixt Tune and Nonsense,
Cries, Madam, I have lov'd you long since,
Permit me your fair Hund to Kiss:

When at her Mouth her Cunt fays Yes,
In short without much more ado,
Joyful and pleas'd away she slew.
And with these Three confounded Asses
From Park to Hackney-Coach she passes.
So a Proud Bitch do's lead about
Of humble Curs the Amorous Rout,

Of humble Curs the Amorous Rout, Who most obsequiously do Hunt The sav'ry Scent of Salt swoln Cunt. Some Pow'r more patient now relate The Scence of this surprizing Fate. Gods! that a thing admir'd by me, Shou'd taste so much of Insamy! Had she pick'd out to pub her Ase on,

Some stiff-Prick'd Clown, or well-hung Parson,
Each

Eich Job of whose Spermatick Sluce Had fill'd her Cont with whollome Juice, I the proceeding thou'd have prais'd, In hope the had quencht a Fire I rais'd: Such nat'ral freedoms are but Just, There's fomething gen'rous in meer Luft; But to turn Damu'd Abandon'd Fade, When neither Head nor Tail perswade? To be a Whore in understanding, A Paffive Pot for Fools to fpend in, The Devil plaid Booty fure with thee, To bring a Blot of Infamy. But why was I, of all Mankind, To so severe a Fate design'd? Ungreacful! why this Treachery To humble, fond, believing me? Who gave you Priviledges above The Nice Allowances of Love? Did ever I refuse to bear The meanest part your Lust cou'd spare? When your lewd Cunt came spewing home; Drench'd with the Seed of half the Town, My Dram of Sperm was sup'd up after, For the digestive Surfeit-Water. Full gorged at another time With a valt Meal of Nasty Slime, Which your devouring Cunt had drawn From Porters Backs, and Foot-mens Brawn; I was content to ferve you up My Ballocks full, for your Grace Cup; Nor ever though it an Abuse, While you had Pleasure for Excuse You

You that courd make my Heart away, For Noise and Colours and betray The Secrets of my tender Hours, To fucit Knight-Errant Paramouns; had add good When leanning on your faithless Breaft, and the Wrapt in security, and rest. I will be not be not Soft Kindness all my Pow'rs did move. And Reason lay diffolv'd in Love. May stinking Vapour choak your Womb, Such as the Menyon doat upon; May your depray'd Appetite, That cou'd in whiffling Fools delight, Beget fuch Frenzies in your Mind, You may go Mad for the North wind. And fixing all your hopes upon't, To have him Bluster in your Gunt. Turn up your longing Arfe to th' Air, And Perish in a wild despair. But Cowards shall forget to Rant, School-boys to Frig, old Whores to Paint : The Feluits Fraternity, Shall leave theuse of Buggery. Crab-Lowfe, inspir'd with Grace Divine, From Earthly Cod, to Heav'n shall climb; Physicians, shall believe in Fefus, And disobedience cease to please us. E're I desist with all my Power, To plague this Woman, and undo her. But my Revenge will best be tim'd, When the is Marri'd that is lim'd, In that most lamentable State, I'll make her feel my Scorn, and Hate;

Pelt her with Scandals, Truth, or Lies, And her poor Car with Jealousies.
Till I have torn him from her Breech, While she whines like a Dog-drawn Bitch.
Loath'd, and depriv'd, kickt out of Town, Into some dirty hole alone,
To Chew the Cud of Misery,
And know she owes it all to me.
And may no Woman better thrive,
Who dares profane the Cunt I Swive.

A Letter fanc'd from Artemisa in the Town, to Clee in the Country.

CLx, by you'r command in Verse I write.

Shortly you'd bid me ride astride and fight;
Such Talents better with our Sex agree,
Than losty slights of dan'rous Poetry.

Among the Men, I mean the Men of Wit,
(At least they past for such before they writ.)
How many bold advent'rers for the Bays,
Proudly designing large returns of praise.
Who durst that stormy pathless World explore,
Were soon dasht back, & wreckt on the dull shore,
Broke of that little stock they had before.
How wou'd a Womans tott'ring Barque be tost,
Where stortest Ships, the Men of Wit are lost?
When I restect on this I straight grow wise,
And my own self I gravely thus advise.

Dear Arterista Poetro's a Sparse

Dear Artemifa, Poetry's a Snare, Bedlam has many Mansions, have a care,

Your Your

Your Muse diverts you, makes the Reader sad, You think your self inspir'd, he thinks you Mad: Thus like an Arrant Woman as I am. No sooner well convined Writings a Shame, That Whore is a scarce a more Reproachful Name Than Poetes————

Like Men that Marry, or like Maids that Wooe, Because 'tis the Worlt Thing they can do: Pleas'd with the Contradiction and the Sin, Methinks I stand on Thorns till I begin:

You expect to here at least, what Love has past In this lewd Town, since you and I saw last:
What change has happen'd of Intrigues, and whether

The Old one's last, and who and who's together? But how (my descrift Cla) should I set My Pen to Write, what I would tain forget? Or name the lost thing Love without a Tear. Since to debauch'd by ill-bread Cuftoms here? Love, the most generous Passion of the Mind. The foffelt Refuge Innocence can find, The fafe directer of unguided Youth, Fraught with kind Withes, and fecur'd by Truth; That Cordial drop Heaven in our Cup has thrown, To make the naus'ous draught of Life go down, On which one only Bleffing God might raife, la Lands of Atheifts, Subsidies of praile; For none did e're to dull and stupid prove, But felt a God, and Blefs'd his Power in Love; This only Joy for which poor we were made, Is only grown, like Play, to be an Arrant Trade,

1:

The Rooks' creep in, and it has got of late, As many little Cheats and Tricks as that, But what vet more a Woman's heart wou'd Vex, 'Tis chiefly carry'd on by her own Sex. Oh! filly Sex! though born, like Monarchs, free, Turn Gipfies for a meaner liberty, And hate restraint, though but from Infamy; They call whatever is not common, Nice, And deaf to Natures Rule, or Loves Advice, Forfake the Pleasure to pursue the Vice: To an exact Perfection they have brought, The Action Love, the passion is forgot, 'Tis below Wat they fay if we admire, And even without approving, they defire: Their private wish, obeys the publick Voice, 'Twixt good and bad, whimfies decides not choice; Fashions grown up to taste, at forms they strike, They know what they would have, not what they Bowy's a Beauty, if some few agree (like. To call him fo, the rest to that degree Sir Affected are, that with their Fars they fee. R. Where I was Visiting the other Night. Comes a fine Lady with her humble Knight, Who had prevail'd with her thro' her own skill, At his request, though much against his will. To come to London As the Coach Stopt, I heard her Voice more loud. Than a great Bellied Woman's in a Crowd, Telling the Knight, that her Affairs require, He for some Hours, oblequiously retire I think the was atham'd he thou'd be feen, Hard fate of Husband, the Gallant had been, B 3

Though a diseas'd, ill-favour'd Fool brought in Dispatch, fays the, the business you pretend. Your Beaftly Visit, to your drunken Friend; A Bottle, ever makes you look fo fine: Methinks I long to smell you stink of Wine: Your Country drinking Breath's enough to Kill. Sowre Ale, corrected with a Lemmon-Pill. Prithee farewell, w'll meet again anon. The necessary thing, bows, and is gone. She flies up stairs, and all the hast does show. That filly Antick Postures will allow. And then bursts out-And Madam am not I, The strangest alter'd Creeture! let me Die. I find my felf ridiculoufly grown, Embarrast, with my being out of Town : Rude, and untaught, like any Indian Queen, My Country Nakedness, is strangely seen. How is Love govern'd. Love that rules the fate And pray who are the Men most worn of late? When I was Marri'd, Fools, were All-a mode, The Men of Wit, were then held incommode, Slow of belief, and fickle in defire, Who e're they'll be per waded, must enquire, As if they came to py, not to admire. With fearthing wildom, fatal to their cafe, They find out why, what may, and four dnot please. Nay take themselves for injur'd, when we dare, Make em thing better of us than we are: And if we hide our Frailties from their fights, Call us deceitful Jilts, and Hypocrites; They little guess, (who at our Arts are griev'd) The perfect joy of being well deceiv'd:

Inquisitive, as Jelows Chokolds grow. Rather than not be knowing, they will know, What being known, creates their certain Woe. Women, shou'd these of all Mankind avoid, For wonder my clear knowledge is destroy'd. Woman, who is an Arrant Bird of Night, Bold in the Dusk, before a Fools dull fight, Must fly, when Reason brings the blazing light. But the kind easie Fool, apt to admire Himself, trusts us; his Follies all Conspire, To flatter bis, and favour our defire: Vain of his proper Merit, be with cafe, Believes we love bim belt, we best can please: On him our gross, dull, common, flatteries, pass, Ever most happy, when most made an Ass; Heavy to apprehend, though all Mankind Perceive us falle, the Fop himself, is blind, Who doating on himself-Thinks every one that fees him of his Mind. Thefe are true Womens Men bere forc'd to ceafe, Through want of Breath, not Will, to hold her

She to the Window runs, where she had spy'd, Her much estem'd dear Friend, the Monkey ey'd. With Forty Smiles, as many Antick Bows, As if 't had been the Lady of the House, The dirty Chatt'ring Monster, she imbrac'd; And made it this sine tender Speech at last. Kis me! thou curious Miniature of Man, How odd thou art! how pretty! how japan! Oh I cou'd live and dye with thee! Then on For half an hour in Complements she ran.

4 B

I took this time to think what Nature meant When this mixt thing into the World the tent, So very Wife, yet to Impertment. One that knows ev'ry thing; that God thought fit, Shou'd be an Ais, through chioce, not want of wit. Whose Foppery, without the help of Sense, Cou'd ne're have rife to fuch an Excellence. Nature's as lame in making a true Fop. As a philosopher the very top And dignity of Folly, we attain By studious search, and labour of the Brain; By observation, councel, and deep thought: God never made a Coxcomb worth a Groat; We owe that Name to Industry and Arts. An eminent Fool muit be a Man of parts: And fuch a one was she, who had turn'd o're As many Books, as Men, lov'd much, read more; Had differning VVii, to her was known Ev'ry ones fault, or merit, but her own: All the good Qualitias that ever bleft A Woman, so distinguish'd from the rest, Except Discretion only, the posselt.

But now Moncher, dear Pug, says she, adieu, And the discourse broke off, does thus renew.

You smile to see me, whom the World perchance Mistakes to have some VVit, so far advance The interest of Fools, that I approve Their Merit more than Mens of Wit, and Love: But in our Sex, too many proofs there are Of such whom Wits undo, and Fools repair: This in my time was so observed a Rule, Hardly a Wench in Town but had her Fool;

The meanest common Slut, who long was grown The felt and Scorn of ev'ry Pit-Buffoon, Had yet left Charms enough to have subdu'd Some Fop or other, fund to be thought Lewd. I -- could make an Irish Lord, a Nokes; And B - M bad ber City Cokes. a Woman's ne're fo Ruin'd, but the can le still Reveng'd on her undoer, Nian. How loft foe're, she'll find fome Lover more, A more abandon'd Fool, than she a Whore. The wretched thing, Corinna, who was run R. Through all the [everal ways of being undone; Couzen'd at first by Love, and living then By turning the too dear-bought Cheat on Men. Gay were the hours, and wing'd with foy they flew, When first the Town, her early Beauties knew; Courted, admir'd, and lov'd, with Prefents fed, Youth in her Checks, and Pleasure in her Bed. Till Fate, or ber ill Angel, thought it fit, To make ber doat upon a Man of Wit, Who found'twas dull to Love above a Day. Made his ill-natur'd felt, and went away . Now Scorn'd of all, for lakers and opprest, She's a Memento Morito the Relt. Dileas'd, decay'd, to take up Half a Crown Must Nortgage ber long Scarfe, and Mantoc-Gown Poor Creature! who unbeard of, as a Fly, In some dark Hole, must all the Winter lie. And want she must endure a wholo Half Year, That for one Month, the Taudry may appear: In Easter-Term fhe gets ber anew Gown, VV hen my young Matiers Worthip comes to Town; From

From Pedagogue, and Mother, just let free. The hopeful Heir of a great Family; Who with strong Beer and Beef the Country rules. And ever fince the Conquest have been Fools. And fill with careful prospect, to maintain This Character, left croffing of the Strain. Shou'd mend the Booby Breed, his Friends provide A Cousin of his own to be his Bride. And thus fet out-With an Estate, no Wit, and a young Wife, The folids Comforts of a Coxcomb's Life; Dunghil, and Peafe, for fook, be comes to Town. Turns Spark, learns to be Lewd, and is undone. Nothing fuits worse with Vice, than want of sense, Fools are full wicked, at their own expence. This o're grown School Boy, lost Corinna, wins, At the first dash, to make an Als, begins. Pretends to like a Man, that has not known The Vanities, nor Vices of the Town. Fresh in his Youth, and faithful in his Love, Eager of Joys, which he does feldom prove . Healthful, and strong, be does no pains endure, But what the fair one, be adores, can cure: Grateful for favours, does the Sex efteem, And Libels none; for being kind to bim. Then of the Lewdness of the Town complains, Rails at the Wits, and Atheists, and maintains, Tis better than good fense, than Power, or Wealth, To bave a Blood untainted, Youth, and Health. The ill-bred Puppy, who had never feen A Creature look fo gay, or talk fo fine;

Believers, then falls in Love, and then in Debt. Morgages all, ev'n to the Antient Seat, To buy this Miftriss, a new House, for Life; To give ber Plate, and lewels, Robs his Wife. zind when to the beight of fondness be is grown, 'Tis time to poison bim, and all's ber own. Thus meeting in her common Arms his Fate, He leaves ber Bastard, Heir to bis Estate ; And as the Race of fuch an Owl deferves, His own dull lawful Progeny be starves. Nature, who never made a thing in vain, But does each Infect to fome end ordain, VVilely provides kind keeping Fools, no doubt. To patch up Vices, Men of Wit, wear out. Thus the run on two hours, some grains of sense, Still mixt with Volleys of Impertinence. But now 'tis time I shou'd some pity show

Still mixt with Volleys of Impertinence.
But now 'tis time I shou'd some pity show
To Cla, since I cannot choose but know
Readers must reap the dulness VV riters sow.
By the next Post I will such stories tell,
As join'd to these, shall to a Volume swell;
Truct 'nan Heaven, more infamous than Hell.

But you are tird, and fo am I---

Farewell.

. The Imperfect Enjoyment.

Aked she lay, classet in my longing Arms, I still'd with Love, and she all over Charms, Both epually inspir'd with eager fire, Melting through kindness, slaming in desire; With With Arms, Legs, Lips, close clinging to embrace, She clips me to her Breast, and tucks me to her

The nimble Tongue (Love's leffer Lightning) plaid Within my Mouth, and to my thoughts convey'd Switt Orders, that I should prepare to throw The All diffolioing Thunderbolt below My flatting Soul, sprung with the pointed Kiss, Hangs hoving o're her Balmy Lips of Blifs. But whilft her busic hand, wou'd guide that part, Which thou'd convey my Soul up to her Heart. In Liquid Raptures, I diffolve all ore, Melt into Sperm, and spend at every Pore: A touch from any part from her had don't; Her Hand, her Foot, her very Look's a Cunt. Smiling, the Chides in a kind murm'ring Noise, And from her Rody wips the Clammy Joys; When with a Thousand Kisses, wandring o're My panting Breast, and is there then no more? She cries. All this to Love and Rapture's due Must we not pay a Debt to Pleasure too? But I the most forlorn, lost Man alive, To shew my wisht Obedience vainly strive, I Sigh alas! and Kifs, but cannot Swive. Eager defire confound my first intent, Succeeding shames does more success prevent, And Rage at last confirms me Impotent; Even her fair Hand, which might bid heat return To frozen Age, and make cold Hermits burn; Applyed to my dead Cinder warms no more, Than Fire to Asses could past Flames restore :

Trembling, confus'd, despairing, limber, dry, A withing, weak unmoving Lump I lie; This Dari of Love, whose piercing point of try'd With Virgin blood, Ten Thousand Maids has dv'd: Which Nature Still directed with such Art. That it through every Cunt reacht c'ry Heart; Stiffly refoly'd, twou'd carelefly invade VVoman or Boy, nor ought its fury staid, Where e're it piere'd, a Cunt it found or made. Now languid lies in this unhappy hour, Shrunk up and Sapless, like a wither'd Flower. Thou treackerous, base deserter of my flame. False to my Passion, fatal to my Fame; By what mistaken Magick dost thou prove, So true to Lewdness, so untrue to Love? What Oyfter, Cinder, Beggar, Common VVbore, Didst thou e're fail in all thy Life before? When Vice, Difease and Scandal, lead the way, With what officious hafte does thou obey ? Like a Rude roaring Heltor in the Streets, That Scuffles, Cuffs, and Ruffles all he meets: But if his King or Country claim his Aid. The Rafeat Villian thrinks and hides his Head: Even so thy Brutal Valor is displaid, Breaks every Stew, does each small VV hore invade. But if great Love, the onfet does command, Bale Recreant, to thy Prince, thou darft not stand. Worst part of me, and henceforth hatest most. Through all the Town, the common Fucking Post; On whom each Whore, telieves her tingling Cant. As Hogs, on Goats do rub themselves and grunt.

May'st thou to rav'nous Shankers, be a Prey, Or in consuming Weepings waste away.

May Stranguaries, and Stone, thy Days attend, Mayst thou ne're Piss, who didst resuse to spend, When all my Joys did on False the depend.

And may Ten Thousand abler Pricks agree,

To do the wrong'd Corinna, right for thee.

To LOVE.

O! nunquam pro me satis indignate Cupido.

OH Love! how cold, and flow to take my part,
Thou idel Wanderer, about my Heart,
Why thy Old faithful Soldier, wilt thou see
Opprest in thy own Tents? they Murder me.
Thy Flames Consume, thy Arrows Pierce thy
(Friends,

Rather on Foes, pursue more Noble Ends.

Achilles Sword, wou'd gen'rously bestow,

A Cure, as certain, as it gave the blow.

Hunters, who follow flying Game, give o're,

When the Prey's caught, hope still leads on before,

We thy own Slaves teel thy Tyrannick blows,

Whilst thy tame Hands unmov'd against thy Foes.

On Men disarm'd, how can you gallant prove,

And I was long ago disarm'd by Love.

Millions of dull Men live, and scornful Maids,

We'll own Love valiant, when he these invades.

Rome, from each Corner of the wide World, snatch'd

A Lawrel, or't had been to this Day thatch'd.

But

But the Old Soldier, has his resting place, And the good batter'd Horse is turn'd to Grass. The harrast Whore, who liv'd a wretch to please. Has leave to be a Band, and take her cafe. For me then, who have freely spent my Blood, (Love) in thy Service, and fo boldly stood In Celia's Trenches, were't not wisely done, E'n to retire, and live at peice at home? No-might I gain a God-head, to disclaim, My glorious Title, to my endless flame: walnut Divinity, with fcorn, I wou'd forfwear, Such sweet, dear, tempting Devils, VV omen are. When e're those flames grow faint, quickly find, A fierce black Storm, pour down upon my Mind: Head-long, I'm hurl'd, like Horfe-men, who in vain, Their (fury foaming) Courfers, wou'd restrain, As Ships, just when the Harbour they attain, Are Snatcht by sudden Blafts, to Sea again; So Loves fantafticks ftorms, reduce my Heart, Half-rescu'd, and the God resumes his Darr. Strike here, this undefended Bofome wound, And for so brave a Conquest be renown'd would Shafts fly so fast to me from ev'ry part, You'll scarce discern your Quiver from my Heart. What wretch can bear a live-long Nights dull reft, Or think himself in Lazy Slumbers bleft? Fool is not fleep the Image of pale Death? There's time for rest, when Fate has stopt your Breath.

Me, may my fost deluding Dear deceive, I'm happy in my hopes, whilst I believe. Now let her Flatter, then as fondly Chide;
Orten may I enjoy, oft be deny'd.
With doubtful steps the God of War does move,
By thy Example, in Ambiguous Love.
Blown to and fro like Down from thy own Wing;
Who knows when Joy or Angush thou wilt bring?
Yet at thy Mothers, and thy Slaves request.
Fix an Eternal Empire in my Breast;
And let the inconstant charming Sex,
Whose wilful Scorns does Lovers Vex;
Submit their Hearts before thy Throne,
The Vassal World is then thy own.

The Maim'd Debauchce.

A S some brave Admiral, in sormer War, Deprived of Force, but prest with Courage Two Rival-Fleets appearing from a sar, (still; Crawls to the top of an adjacent Hill, From whence (with thoughts full of concern) he

The wife and daring Conduct of the Fight, And each bold Action to his Mind renews His present Glory, and his past Delight.

From his fierce Eyes Flashes of Rage he throws, As from black Clouds when Lightning breaks (away,

Transported, thinks himself amids his Fees, And absent yet enjoys the Bloody Day.

So

So when my Days of Impotence approach, And I'm by Pox and Wines unlucky Chance Driv'n from the pleafing Billows of Debauch, On the dull Shoar of Lazy Temperance.

My Pains at last some Respite shall afford, Whilst I behold the Battels you maintain, When Fleets of Glasses sail about the Board, From whose Broad sides Volleys of Wit shall rain.

Nor shall the sight of Honourable Scars, Which my too forward Valour did procure, Frighten new-listed Souldiers from the Wars; Patt Joys have more than paid what I endure.

Shou'd hopeful Youths (worth being drunk) prove (Nice

And from their fair Inviters meanly shrink, 'Twou'd please the Ghost of my departed Vice, If at my Counsel they repent and drink.

Or shou'd some cold-complexion'd Sot sorbid, With his dull Morals, our Nights brisk Alarms, I'll fire his Blood, by telling what I did When I was strong, and able to bear Arms.

I'll tell of Whores attack'd, there Lords at home, Bawds Quarters beaten up, and Fortress wone, Windows demolish'd, Watches overcome, And handsom ills, by my contrivance done.

Nor shall our Love-fits, Cloris be forgot, When each the well-look tLink-boy strove t'enjoy, And the best Kifs was the deciding Lot, Whether the Boy us'd you, or I the Boy.

With

With Tales like these, I will such Heat inspire, As to important Mischief shall incline; I'll make them long some Ancient Church to sire, And sear no Lewdness they're call'd to by Wine. Thus States-man like, I'll sawcily impose, And safe from Danger, valiantly advise, Shelter'd in impotence, urge you to Blows, And being good for nothing else, be wise.

The Argument,

How Tall-Boy, Kill-Prick, Suck-Prick did contend

For Bridegroom Dildo, Friend did fight with Friend;

But Man of God, by Lay-men called Parson, Contriv'd by turns, how each might rub her Arse on.

SAy, Heav'n-born Muse, for only thou canst tell, How discord Dire between two Widows sell; What made the Fair One, and her well-shap'd (Mother,

Duty forget, and pious Nature smother.
Who was most Modest, Virtuous, or Fair,
Was not the cause of contest, Idare swear.
Nor Wit, nor Breeding, rais'd this Emulation;
Those things with them are Trisles out of fashion:
Great was the Strife rais'd up by envious Fate,
To ruin Pego's happy Reign and State.
When

When R—with evil Eye beheld The Three dear Friends, his Heart with Rancour (fwell'd,

That in one House they were of one accord, Wanton in Bed, and Riotous at Board, Preserring Brawny G—to Spiny Lord; He vow'd to break this Triple League of Love, And from their Breasts sweet Friendship to remove.

In a foul Day from bawdy Bath he flies,
To put in Act his hasted Enterprise.
I'th' Bow'r of Bliss, where facred Ballocks dwells,
There lives a Hag deep read in Charms and spells,
Philters and Potions, that by magick Skill
Can give an Eunuch Stones, and Cunt its fill;
Babes at her call fly from the breeding Womb,
With neighbor Turd in loathsome Jakesto roam;
As oft as Finger, Dildo, Pego, rape
The Virgin Hymen, she repairs the Gap:
Frm'd through the World for the Cunt-mending
(Trade:

To her he goes, t' implore her mighty Aid;
By Men she's call'd the Mother of the Maids.
Hail, worthy Dame, (said he) repleat with Grace,
Mother o'th' Maids, Daughter of Noble Race!
Whilst men of God to Betty B—go, (flow,
Whilst Prick and Pen with white an black do's
My lasting Verse shall magnishe thy Fame,
And melting Tarse adore thy wholy Name;
Therefore, dear mother lend thine equal Ear
To my Complaint, and sayour my just Pray'r.
There is a Place, a down a gloomy Vale, Bath.
Where burthen'd Nature lays her nasty Tail;

Ten thousand Pilgrims thither do resort For Ease, Disease, for Letchery and Sport: Thither two Beldams and a jilting Wife Came to Swive of the tedious Hours of Life. I willing to contribute to their joy, Offer'd my Mute to th' young unfatiate Toy, Who banish'd Cuck, cause Cunt he cou'd not cloy. Her upright Dam, Kill-Prick, the wife old Jew, Told me, I must twelve times her Womb bedew. Ere her Child Suck-prick should her Bottocks shew. Resolv'd to win (like Hercules) the Prize, (thighs; Twelve times I fcour'd the Kennel 'twixt her The cheating lilt, at the Twelfth, A dry bob cries. My Prick and I thus cross-bit in high Rage Appeal'd to the skilful Sticklers on the Stage; With that fair Tall-boy and bold Suck-prick come To squeese my Tarse and pass their fenal Doom; Saying, if one Priapus I could shew One holy Relick of kind pearly Dew, I the twelfth time in Kill-prick's Arse did spew. To their deciding Test I did submit; Priapus squeez'd, a Snow-ball did emit: Yet these two partial Dames, A dry-bob cry, Perform your Bargain (Peer) or Frig and die. Thus was I rook'd of twelve substantial Fucks, By these base stinking over itching Nocks. Your Aid, your Aid, dear Mother me inspire VVithapt Revenge to feed my raging Fire. The gracious Matron, smilling on him, faid, Beiras thou defir'st my dear lov'd Lad; For this Abuse the Rump fed Runts shall mourn, Till flimy Cunt to grimy Arfe-hole turn. Bv

By her Caves mouth a verdant Myrtle grows,
Bearing Loves Trophies on his facred Boughs;
The Crowns of Kiligs were offer'd to this Shrine,
Dildoes and Merkins of the Royal Line;
Fair Ledies Hearts with mitred Pricks transfixt,
In mystick manner make the Crucifix.
To the Tree she leads him, from a Bough pulls
A mighty Tool, a Dildoe of Renown: (down,
A Dildoe long, and large, as Hector's Lance,
Inscribed, Honi Soit Qui Mal y' Pence.
Knight of the Garter made for's vast Deserts,
As Modern Heroe was for's monstrous Parts,
This, Pious Son, (said she) Nail up in Box,
By Carrier send it these sault-burning Nocks,

By Carrier fend it these fault-burning Nocks, Directed thus: To the Lady most deserving, (ving. Who's made most Slaves, and kept most Pricks from star-

r

O're-joy'd with hop'd Success, away he flies To Bath disguis'd, to bear the welcome Prize; But when they faw the Image of Blest Man, Who can express how fast, how swift they ran, Each for herself so seized! No Dog at Deer, Nor Hawk at Hern shew'd such a swift Career; At once they fouse on the beloved Prey, And sworn Friends to engage in mortal Fray. Old Kill-Prick, dreadful to her Friends and Foes, Like Luxemburgh in Back and Breast-plate shows. Gigantick Tall-Boy, famed in the West For Cornish-Hugg, to the Fight her self addrest; Whilst the Child Suck-Prick hop'd to steal away, By Stratagem, the Glory of the Day. But all in vain, Tall-Boy with one Hand held fov's Prize, which th' other crafty Suck-prick fell'd:

But

But Looks, nor Meanaces, nor crashing Blow, Cou'd make stout Kill-Prick quit her lov'd Dildoe: Undaunted, she maintain'd a Cruel Fight, For Conquest scratcht and tore with all her might. So have I seen a Crump-back'd Crablouse stick With servent love to lick creating Prick; The more he pulls, the more the loving Wretch Do's strive to stay, and to each Hair do's catch, Till Murd'ring Man, enrag'd, from Ballock tears The Nock-born Brat, and ends his hopeful Years. So had it fair'd with Kill-Prick, had not Fate Sent Man of God to end the Dire Debate.

What Rage, what Fury (said he) do's ye stir,
To shed the Blood of Saints in Cruel War?
How will you make the Mother Church to Mourn,
And to Fanatiths be the Publick Scorn?
For shame, Dear Souls, reserve your Noble Blood
To spend with Man. Abasht the Warriers stood
To see the Holy Father in the Place;
But strait on the Matter putting a good Face,
Thus Kill-Prick spake: To you, O Reverend Sir,
The Justness of the Cause I will transfer;
Acause to great for Lay-men wile to try,
Fit for Plus Ultra's deep Divinity;
A cause for which Blest Saints above would Die!

The Modest Tall-Boy so devour appears, Though stealing Pricks, you'd think she said her (Pray's.

And though sh' had almost won the Bloody Field, With Suck Prick) Babe of Grace) to this do's yield. The cause being stated, Holy Man do's pray For a Blessing on's Endeavours, then do's say,

Whereas,

Whereas, Sage Matrons, you do all agree,
Your Case to yield to my Integrity,
Fitter for General Council than weak me;
Dildo's a lawful Tool, deny't who can,
I'll prove'tis made for a meet help for Man;
As unto Rector, Curate is assistant,
So Dildo's to fall'n Prick, when Cunt has pist on't.
But here's th' Elest ordain'd for Propagation,
Who trusts in this, is blest in Generation:
This has done more than Tunbridge, Bath or Epsom,
Though ne're so barren this is sure to help'm.

t.

h

Then pulling out the Rector of the Females, Nine times he bath'd him in their piping hot Panting, quoth he, Now Peace be on you all, (Tails: When I am absent, then on Dildoe call; As those in Holy-Church to Image pray,

When Wonderworking Saint is out o'th' way.

Thus all well-pleas'd, to Church away they go, To fing Te Deum for their dear Dildoe.

An Allusion to Harace,

The Tenth Satyr on the First Book.

Nempe incomposito Dixi pede, &c.

Were stoln, unequal, nay dull many (times:

What foolish Patron is there found of his, So blindly partial to deny me this?

But

But that his Plays, embroider'd up and down With Wit and Learning, justly pleas'd the Town, In the same Paper I as freely own. Yet having this allow'd the heavy Mass That stuffs up his loose Volumes must not pass: For by that Rule I might as well admit Crown's tedious Scences for Poetry and Wit. 'Tis therefore not enough when your false Sense Hits the false Judgment of an Audience, Of Clapping Fools affembled a vast Crowd, Till the throng'd Playboule crack with the dull Load; Though ev'n that Talent merits, in some fort, That can divert the Rabble, and the Court; Which blundring S— never cou'd attain, - And puzling O - labours at in vain: But within due Proportions circumscribe What e're you write, that with a flowing Tide The Stile may rise, yet in his rise forbear With useless words t' oppress the wearied Ear. Here be your Language lofty, there more light, Your Rhetorick with your Poetry unite: For Elegance fake fometimes allay the force Of Epithets, 'twill fosten the Discourse. A Jest in scorn points out and hit the thing More home than the morofer Satyr's Sting. Shakespear and Johnson did herein excel, And might in this be imitated well; Whom refin'd E—Copies not at all, But is himself a meer Original. Nor that flow Drug in swift Pinderick Strains, F-who C-imitates with pains, And Rides a Jaded Muse whipt with loose Reins. When

n,

When Lee makes temp'rate Scipio fret and rave, And Hanibal a whining Amorous Slave, I laugh, and wish the hot brain'd Fustian Fool In B— Hands to be well lashe at School. Of all our Modern Wits, none feems to me One to have touch'd upon true Comedy, But hasty Shadwel, and flow Wicherly. Shadwel's unfinish'd works do yet impart Great proofs of force of Nature, none of Art; With just bold Strokes he dashes here and there, Shewing great Mastery, with little Care; And scorns to varnish his great touches o're, To make the Fools and Woman praise'em more. But Wickery earns hard what e're he gains, He wants no Judgment, nor he spares no Pains; He frequently excels, and at the least Makes fewer Faults than any of the best. Waller, by Nature for the Bays delign'd, With Force, and Fire, and Fancy unconfin'd, In Panegyricks do's excel Mankind. He best can turn, enforce, and soften things, To praise Great Conquerors, or to flatter Kings. For pointed Satyrs I would Buckburft chuse, The best good Man, with the worst natur'd Muse, For Songs and Verses, mannerly, obscene, That then stir Nature up by Spring unseen, And without forcing Blushes, warm the Queen. Sidley has that prevailing, gentle Art, That can with a refiftlels Charm impart The loofest Wishes to the chastest Heart; Raife fuch a Conflict, kindle fuch a Fire, Betwixt declining Vertue and Defire,

Till

Till the poor vanquisht Maid desolves away, In Dreamsall Night, in Sighs and Tears all Day. D— in vain try'd this nice way of Wit. For he to be a tearing Blade thought fit; But when he wou'd be tharp, he still was blunt, Tofrisk his frollick Fancy, he'd cry Cunt, Wou'd give the Ladies a dry Bawdy Bob, And thus he got the Name of Poet-Squab. But to be just, 'twill to his praise be found, His Excellencies more then Faults abound; Nor dear I from his Sacred Temples tear That Lawrel which he best deserves to wear. But do's not D—find even Johnson dull? Fletcher and Beaumont uncorrect, and full Of Lewd Lines, as he calls them? Shakespear's Stile Stiff and affected; to his own the while Allowing all the Justness that his Pride So arragantly had to these deny'd? And may not I have leave impartially To fearch and fenfure D— Works, and try If those gross Faults his choice Pen do's commit, Proceed from want of Judgment, or of Wit? Or if his lumpish Fancy do's refuse Spirit and Grace, to lose his flattern Muse? Five Hundred Verses every Morning writ, Proves you no more a Poet, than a Wit: Such scribling Authors have been seen before; Mustapha, the English Princess, Forty more, Were things perhaps compos'd in half an hour: To write what may securely stand the Test Of being well read over thrice at least,

ay.

Compare each Phraife, examine every Line, Weigh ev'ry Word, and ev'ry Thought refine; Scorn all Applause the vile Rout can bestow, And be content to please those few you know. Canst thou be such a vain miltaken Thing, To wish thy Works might make a Play-house ring With the unthinking Laughter and poof Praise Of Fops and Ladies, factious for thy Plays? Then fend à cunning to learn thy Doom From the shrewd Judges of the Drawing Room. I've no Ambition on that idle score, But fay with Betty M- heretofore, When a Court-Lady call'd her B - Whore; I please one Man of Wit, and Proud on't too, Let all the Coxcombs dance to Bed to you. Shou'd I be troubled when the pur-blind Knight, Who fquints more in his Judgment than his Sight, Picks filly Faults, and cenfures what I write? Or when the poor-ted Poets of the Town For Scraps and Coach room cry mu Verses down? I loath the Rabble, 'tis enough for me If S—, S—, W— G - - , B - - , B - - , B - - ,And some few more, whom I omit to name, Approve my Sense, I count their Censure Fame.

In Defence of Satyr.

Hen Shakespear, Johnson, Fletcher, rul'd the (Stage, They took so bold a Freedom with the Age, That

That there was scare a Knave or Fool in Town. Of any Note, but had his Picture shown; And (without doubt) though some it may offend, Nothing helps more than Satyr to amend Ill manners, or his trulier Virtues Friend. Princes may Laws ordain, Priests gravely Preach, But Poets most successfully will teach. For as a Paffing-Bell frights from his Meat The greedy fick Man that too much wou'd eat; So when a Vice rediculous is made. (bad. Our Neighbor's Shame keeps us from growing But wholfome Remedies few Palates please, Men rather loves that flatters their Difease; Pimps, Parafites Buffoons, and all their Crew That under Friendships Name weak Man undo, Find their false Service kindlier understood, Than fuch as tell bold Truths to do us good. Look where you will, and you shall hardly find A Man without some sickness of the Mind. In vain we Wife wou'd feem, while ev'ry Lust Whisks us about, as Whirlwinds do the Dust.

Here, for some needless Gain, a Wretch is hurl'd From Pole to Pole, and slav'd about the World; While the Reward of all his Pains and Care End in that despicable Thing, his Heir. There a vain Fop Mortgages all his Land, To buy that gaud Play-thing, a Command: To ride a Cock-horse wear a Scarf at's Ass, And Play the Puding in a May-day Farce.

Here one, whom God to make a Fool thought (fit,

In spight of Providence will be a Wit;

Bit

Butwanting strength t' uphold his ill-madechoice, Sets up with Lewdness, Blasphemy, and Noise. There, at his Mistress Feet a Lover lies, And for a Tawdery Painted Baby Dies; Fall on his Knees, Adores, and is afraid Of the vaiu Idol he himself has made. These, and a Thousand Fools unmention'd here, Hate Poets all, because they Poets sear: Take heed(they cry)yonder Mad Dog will bite, He cares not whom he falls on in his Fit; Come but in's way, and straight a new Lampoon Shall spread your manag'd Fame about the Town.

But why am I this Bug-bear to yeall;
My Pen is dipt in no such bitter Gall.
He that can rain at one he call's his Friend,
Or hear him absent wrong'd, and not defend;
who for the sake of some ill-naur'd Jest,
Tell what he shou'd conceal, invents the rest;
To fatal Midnight Quarrels can betray
His brave Companion, and then run away,
Leaving him to be murder'd in the Street,
Then put it off with some Bussoon Conceit;
This, this is he you shou'd beware of all,
Yet him a pleasant witty Man you call.
To whet your dull Debauthes, up and down
You seek him, as top Fidler of the Town.

But if I laugh when the Court Cox-combs
To fee that Booby Sotus dance Provoe, (show,
Or chatt'ring Porms from the Side-Box grin,
Trickt like a Ladies Monkey new made clean,
To me the name of Railer strait you give,
Call me a Man that knows not how to live.

But

But Wenches to their Keepers true shall turn, Stail Maids of Honour proffer'd Husbands scorn, Great Statesmen Flattery and Clinches hate, And, long in Office, Die without Estate; Against a Bribe, Court-Judges shall decide The City Knavery, the Clergy Pride, E'rethat black Malice in my Rhimes you find, That wrongs a Worthy Man, or hurts a Friend: But then perhaps you'l say, Why do you write? What you think harmless Mirth, the World (thinks Spire;

Why shou'd your Fingers itch to have a Lash At Simins the Bussion, or Cully Bash? What is't to you, if Alsodore's fine Whore Fucks with some Fop, whilst he's shut out of door? Consider pray; that dang'rous Weapon Wit; Frightens a Million, when a few you hit. Whip but a Cur, as you ride through a Town, And strait his Fellow-Cursthe Quarrel own. Each Knave or Fool that's conscious of a Ctime; Tho' he scapes now looks for't another time.

Sir, I confess all you have said is true; But who has not some Folly to pursue? Mile turn'd Quixet, fanc'd Battles Fights,

When the fifth Bottle had encreas'd the Lights.
War-like Dirt-pies our Heroe Paris forms,
Which desp'rate Bossis without Armour storms.

Cornus, the kindest Husband e're was born, Still courts the Spark that do's his Brows adorn? Invites him home to Dine, and fills his Veins With the hot Blood which his dear Doxy drains. 1,

Grandio rhinks himself a Beau Garcon,
Goggles his Eyes, writes Letters up and down,
And with his sawcy Love plagues all the Town.
While pleas'd to have his Vanity thus sed,
He's caught with G——, that old Hag a-bed,
But shou'd I all the crying Follies tell
That rowse the sleeping Satyr from his Cell,
I to my Reader shou'd as tedious prove,
As that old Spark, Albanus, making Love;
Or florid Roscius, when with some smooth slam
He gravely on the Publick tries to sham.

Hold then my Muse, 'tis time to make an end, Lest taxing others thou thy self offend. The World's a Wood, in which all lose their way Though by a diff'rent Path each goes astray.

On the supposed Author of a late Poem in desence of Satyr.

In Satyr's praise, to a low untun'd Strain, In the was most impertinent and vain. When in thy Person we most clearly see That Satyr's of Divine Authority, For God made one on Man, when he made Thee; To shew there were some Men, as there are Apes, Fram'd for meer Sprot, who differ but in Shapes; In thee are all these Contradictions joyn'd, That make an Ass prodigious and refin'd. A Lump deform'd and shapeless wert thou born, Begot in Lov's despite, and Natures scorn,

And art grown up the most ungreatful Weight, Harsh to the Ear, and hideous to the Sight; Yet Love's thy Bus'ness, Beauty thy Delight. Curse on that silly Hour that first inspir'd Thy Madness to pretend to be admir'd, To paint thy griezly Face, to dance, to dress, And all those awkard Follies that express Thy loathsome Love, and filthy Daintiness; Who needs will be an ugly Beau Garcon, Spit at, and shun'd by ev'ry Girl in Town, Where dreadfully Loves Scarecrow thou art plac'd, To fright the tender Flock that long to taste: While ev'ry coming Maid, when you appear, Starts back for shame, and straight turns Chaste (for fear.

Where you made love, t'endure to be belov'd. 'Twere labour lost, or esse I would advise, But thy half Wit will ne're let the be wise: Half-witty, and half-mad, and scarce half-brave, Half-honest (which is very much a Knave) Made up of all these halfs, thou canst not pass For any thing intirely but an Ass.

The Answer.

Rail on, poor feeble Scribler, speak of me In as bad Terms as the World speaks of thee. Sit swelling in thy Hole like a vext Toad, And full of Pox and Malice spit abroad; Thou canst hurt no Man's Fame with thy ill word, Thy Pen is full as harmless as thy Sword.

Seneca's Troas, A. 2. Chorus.

Fter Death Nothing is, and Nothing, Death, The utmost Limits of agasp of Breath: Let the Ambitious Zealot lay aside His Hopes of Heav'n (where Faith is but his Pride) Let Slavish Souls lay by their Fear, Nor be concern'd which way, nor where, After this Life they shall be hupl'd, Dead, we become the Lumber of the World, And to that Mass of Matter shall be swept, Where things destroy'd with things unborn are kept. Devouring Time swallows us whole, Impartial Death confounds Body and Soul: For Hell, and the foul Friend, that rules God's everlasting fiery Goals, Devis'd by Rogues, dreaded by Fools, (With his grim griezly Dog, that keeps the Door,) Are fenfless Stories, idle Tales, Dreams, Whimsies, and no more.

Upon Nothing.

Othing, thou Elder Brother even to Shade,
Thou hadst a Being e're the World was made,
And (well fixt) art alone of ending not afraid.

D

E're Time & Place were, Time & Place were not, When Primitive Nothing something straight begot, Then all proceeded from the great United What?

Something the general Attribute of all, Sever'd from thee its fole Original, Into thy boundless felf must undistinguish'd fall.

Yet something did thy Mighty Pow's command, And from thy fruitful Emptinesses Hand Snatch Men, Beasts, Birds, Fire, Air and Land.

Matter, the wicked it off-spring of thy Race, By Form assisted, flew from thy Embrace, And Rebel Light obscur'd thy reverend dusky Face.

With Formand Matter, Time and Place did join, Body, thy Foe, with thee did Leagues combine, To spoil thy peaceful Realm, and ruin all thy Line.

But Turn-coat Time affifts the Foe in vain, And Brib'd by thee, affifts thy short-liv'd Reign, And to thy hungry Womb drives back thy Slaves 8. (again

Tho' Mysteries are barr'd from laick-Eyes, And the Divine alone with Warrant pries Into thy Bosom, where thy Truth in private lies:

Yet this of thee the Wife may freely fay, Thou from the Virtuous nothing tak'st away, And to be part of thee, the Wicked wisely pray.

10. Great

10.

Great Negative, how vainly wou'd the Wise Enquire, define, distinguish, teach, devise, Didst thou not stand to point their dull Philosophies.

IF.

Is, or Is not, the two great ends of Fate, And true or false the Subject of Debate, That perfect or destroy the vast designs of Fate.

12.

When they have rack'd the Politicians Breast, Within thy Bosom most securely rest, And when reduc'd to thee, are least unsafe and 13. (best.

But Nothing, why do's Something still permit That Sacred Monarchs shou'd at Council sit. With Persons highly thought, at best, for nothing sit?

14.

Whilst weighty Something modestly abstains From Princes Coffers, and from States-mens Brains, And Nothing there like stately Nothing reigns.

15.

Nothing, who dwel'st with Fools in grave disguise, For whom the rev'rend Shapes and Forms devise, Lawn-Sleeves, and Furs, and Gowns, when they (like thee look Wise,

16.

French Truth, Dutch Prowess, British Policy, Hybernian Learning, Scotch Civility, Spaniards Dispatch, Danes Wit, are mainly seen in (thee.

D 2

17. The

The Great Mans Gratitude to his best Friend, Kings Promises, Whores Vows, towards thee they (bend, Flow swiftly into thee, and in thee ever end.

Upon his leaving his Mistriss.

Is not that I'm weary grown
Of being yours, and yours alone,
But with what Face can lincline
To Damn you to be only mine?
You whom some kinder Pow'r did fashion,
By Merit, and by Inclination.
The Joy at least of one whole Nation.

Let meaner Spirits of your Sex
With humbler Aims there Thoughts perplex,
And boast if by their Arts they can
Contrive to make one happy Man;
Whilst mov'd with an impartial Sense,
Favours like Nature you dispense,
With Universal Influence.

See the kind receiving Earth
To ev'ry Grain affords a Birth;
On her no Show'rs unwelcom fall,
Her willing Womb retains them all;
And shall my Celia be confin'd?
No, live up to thy mighty Mind,
And be the Mistris of Mankind.

Song.

N the Fields of Lincoln-Inn, Underneath a tatter'd Blanket, On a Flock-Bed, God be thanked, Feats of active Love were seen.

As the Gods love pious Prayers,
Lay most Pensively contriving
How to Fuck with Pricks by Pairs.

Coridon's Aspiring Tarse,
Which to Cunt had ne're submitted,
Wet with Am'rous Kiss, she sitted
To her less frequented Arse.

Strephon's was a Handful longer, Stiffly propt with eager Lust, None for Champion was more stronger, This into her Cunt she thrust.

Now for Civil Wars prepare, Rais'd by fierce intestine Bustle. When these Heroes meeting Justle In the Bowels of the Fair.

They Tilt and Thrust with horrid pudder, Blood and Slaughter is decreed, Hurling Souls at one another, Wrapt in flakey Clots of Seed.

 D_3

Nature

Nature had 'twixt Cunt and Arfe Wisely plac'd firm separation, God knows else what desolation Had insu'd from Warring Tarse.

Though Fate a difmal end did threaten, It prov'd no worse than was desir'd; The Nymph was soundly Ballock-beaten, Both the Shepherds soundly tir'd.

Upon his drinking a Bowl.

Vulcan, contrive me such a Cup As Nester us'd of old, Shew all thy Skill to trim it up, Damask it round with Gold.

Make it so large, that fill'd with Sack Up to the swelling Brim, Vast Toasts on the delicious Lake, Like Ships at Sea may swim.

Engrave not Battle on his Cheek, With War I've nought to do, I'm none of those that took Mastrich, Nor Yarmouth Leaguer knew,

Let it no Name of Planets tell, Fix'd Stars, or Constellation? For Iam no Sir Sydrophel, Nor none of his Relation?

But Carve thereon a spreading Vine,
Then add two lovely Boys,
Their Limbs in Amorous Folds entwine,
the Type of suture Joys.

Cupid

Cupid and Bacchus my Saints are, May Drink and Love still reign, With Wine I wash away my Cares, And then to Cunt again.

Song.

A S Cloris full of harmless thoughts
Beneath a Willow lay,
Kind Love a youthful Shepherd brought
To pass the time away.

She blush't to be encounter'd so, And chid the Amorous Swain; But as she strove to rise and go, He pull'd her down again.

A sudden Passion seiz'd her Heart, In spite of her disdain, She sound a Pulse in ev'ry Part, And Love in ev'ry Vein.

Ah Youth (said she) what Charms are these That Conquer and Surprize?
Ah let me—for unless you please, I have no power to rise.

She fainting spoke, and trembling lay, For fear she shou'd comply; Her lovely Eyes her Heart betray, And give her Tongue the Lie.

Thus she whom Princes had deny'd;
With all their Pomb and Train,
Was in the lucky Minute try'd,
And yielded to the Swain.

D 4

Song.

Uoth the Dutches of Cl— to Mrs. Kn— I'd fain have a Prick, but how to come by't, I desire you'll be secret, and give your Advice, Though Cunt be not Coy, Reputation is Nice. To some Cellar in Sodom your Grace must retire, There Porters with Black Pots fit round a Coal-fire. There open your Case, and your Grace cannot fail Of a Dozen of Pricks for a Dozen of Ale. Is't so, quoth the Dutches? Ay by God, quoth the

(Whore;

Then give me the Key that unlocks the Back door, For Ihad rather befuckt with Porters & Carmen, Than thus be abus'd by C——and G——

Song.

Rife at Eleven, I Dine about Two, (do, I get Drunk before Seven, and the next thing I I fend for my Whore, when for fear of a Clap, I Spend in her Hand, and I Spew in her Lap; There we Quarrel and Scold till I fall afleep, When the Bitch growing bold, to my Pocket do's

Then slily she leaves me, and to revenge the Af-

At once she bereaves me of Money and Cunt.

If by chance then I wake, hot headed and drunk, What a Coil do I make for the loss of my Punk? I ftorm, and I roar, and I fall in a rage, And missing my Whore, I Bugger my Page. Then Crop fick all Morning, I rail at my Men, And in Bed I lie yawning till Eleven agen.

Song.

Ovea Woman! y'are an Ass,
'Tis a most insipid Passion,
To Chuse out for happiness
The idlest part of God's Creation.

Let the Porter and the Groom, Things design'd for Dirty Slaves, Drudg in Fair Aurelia's Womb, To get Supplies for Age and Graves

Farewel Woman, I intend Henceforth ev'ry Night to fit With my Lewd Well-natur'd Friend, Drinking, to engender Wit.

Then give me Health, Wealth, Mirth, and Wine, And it busic Love intrenches,

There's a sweet soft Page of mine, Do's the Trick worth Forty Wenches.

Song to Cloris.

PAir Cloris in a Pig-sty lay, Her tender Head lay by her; She slept, in murm'ring Gruntlings they Complaining of the scorching Day, Her slumbers thus inspire.

She dreamt, while she with careful pains
Her snowy Arms employ'd,
In Ivory Pails, to fill out Grains,
One of her Love-convicted Swains
Thus hasting to her, cry'd;

Fly Nymth! Oh fly! e're 'tis too late, A dear-lov'd Life to fave; Rescue your Bosom-Pig from Fate, Who now expires, hung in the Gate That leads to yonder Cave.

My felf had try'd to fet him free,
Rather than brought the News,
But I am so abhorr'd by thee,
That ev'n the Darlings Life from me
I know thou wou'dst refuse.

Struck with the News, as quick she flies
As Blushes to her Face;
Not the bright Lightning from the Skies,
No love shot from her bright Eyes,
Move half so swif a pace.

This Plot it feems the Lustful Slave
Had laid against her Honour,
Which not one God took care to save,
For he pursues her to the Cave,
And throws himself upon her.

Now pierced is her Virgin Zone, She feels the Foe within it, She hears a broken Am'rous Groan, The panting Lover's fainting Moan, Just in the happy Minute.

Frighted she wakes, and waking Friggs,
Nature thus kindly eas'd;
In Dreams rais'd by her murm'ring Piggs,
And her own Thumb between her Leggs,
She innocent and pleas'd.

Song.

Ive me leave to raile at you,
I ask nothing but my due;
To call you false, and then to say,
You shall not keep my Heart a Day.
But alas! against my will,
I must be your Captive still:
Ah! be kinder then, for I
Cannot change, and would not Die.

Kindness has resistless Charms,
All besides but weakly move,
Fiercest Anger it disarms,
And clips the Wings of flying Love.
Beauty do's the Heart invade,
Kindness only can persuade;
It gilds the Lover's servile Chain,
And makes the Saint grow pleas'd again.

The Answer.

Othing adds to your fond Fire
More than Scorn, and cold Disdain;
I, to cherish your Desire,
Kindness us'd, but 'twas in vain.
You insulted on your Slave,
Humble Love you soon resus'd,
Hope not then a Pow'r to have
Which ingloriously you us'd.

Think not Thirs, I will e're
By my Love my Empire lose;
You grow constant through Despair,
Love return'd you wou'd abuse.
Though you still possess my Heart,
Scorn and Rigour I must seign.
Ah! forgive that only Art
Love has lest you Love to gain.

You that cou'd my Heart subdue,
To new Conquests ne're pretend,
Let your Example make me true,
And of a Conquer'd Foe a Friend:
Then if e're I shou'd complain
Of your Empire, or my Chain,
Summon all your pow'rful Charms,
And sell the Rebel in your Arms.

Song.

PHillis, be gentler I advise, Make up for time mispent, When Beauty on its Death-bed lies, 'Tis high time to Repent.

Such is the Malice of your Fate,
That makes you old fo foon,
Your Pleasure ever comes to late,
How early e're begun.

Think what a wretched thing is she Whose Stars contrive in spight,
The Morning of her Love shou'd be,
Her Fading Beauties Night.

Then if to make your Ruin more, You'll Peevishly be Coy, Dye with the Scandal of a Whore, And never know the Joy.

Song.

To force that harmless frown, When not a Charm her Face for sakes, Love cannot lose his own.

So sweet a Face, so soft a Heart, Such Eyes so very kind,

Betrays,

Betrays, alas! the filly Art, Virtue had ill defign'd.

Poor feeble Tyrant, who in vain Wou'd proudly take upon her, Again kind Nature, to maintain Affected Rules of Honour.

The scorn she bears to helpless proves, When I plead passion to her, That much she fears, but more she loves, Her Vassal shou'd undo her.

Womans Honour.

DVE bad me hope, and I obey'd, Phillis continu'd still unkind;
Then you may e'ne despair he said,
In yain I strive to change her Mind.

Honour's got in and keeps her Heart,
Durst he but venture once abroad;
In my own right I'd take your part,
And shew my self the mightier God.

This huffing Honour domineers,
In Breast's alone, where he has place;
But if true gen'rous Love appears,
The Hestor dares not shew his Face.

Let me still languish and complain,
Be most unhumanly deny'd,
I have some pleasure in my pain,
She can have none with all her Pride.

I fall a Sacrifice to Love,

She lives a Wretch for Honours sake,
Whose Tyrant does most cruel prove,
The difference is not hard to make.

Consider real Honour then,
You'll find hers cannot be the same,
'Tis Noble considence in Men,
In Women, mean mistrustful shame.

Song.

TO this Moment a Rebel I throw down my (Arms, Great Love, at first sight of Olinda's bright charms, Made proud, and secure, by such forces as these, You may now play the Tyrant as soon as you (please.

When Innocent Beauty, and Wit do conspire, To betray, and engage, and inflame my desire. Why shou'd I decline what I cannot avoid, And let pleasing hope, by base sear be destroy'd?

Her Innocence cannot contrive to undo me, Her Beauty's inclin'd, or why shou'd it pursue me? And Wit has to pleasure been ever a Friend, Then what room for despair, since delight is (Loves end?

There can be no danger in sweetness and youth, Where Love is secur'd by good nature and truth. On her Beauty I'll gaze, and of pleasure complain, While ev'ry kind look adds a Link to my Chain.

Tis

Tis to more maintain, than it was to surprize, But her Wit leads in triumph the Slaves of her Eyes; I beheld with the loss of my freedom before, But hearing, for ever must serve and adore.

Too bright is my Goddess, her Temple too weak, Retire Divine Image, I feel my Heart break; Help Love! I dissolve in a Rapture of Charms, At the thought of those Joys I should meet in her (Arms.)

Song.

HOW happy Cloris (were they free)
Might our Injoyments prove?
But you with formal fealofie,
Are still tormenting Love.

Let us (fince Wit instructs us how)
Raise Pleasure to the top,
If Rival Bottle you'll allow,
I'll suffer Rival Fop.

There's not a brisk infipid Spark
That flutters in the Town,
But with your wanton Eyes you mark
The Coxcomb for your own.

You never think it worth your care, How empty, nor how dull, The Heads of your Admirers are, So that their Cods be full. All this you freely may confess,
Yet w'll not disagree;
For did you love your Pleasure less,
You were not fit for me.

While I my Passion to pursue,
Am whole Nights taking in,
The lusty Juice of Grapes, take you
The lusty Juice of Men.

Love and Life, a Song.

ALL my past life is mine no more, The flying Hours are gone; Like transitory *Dreams* giv'n o're, Whose *Images* are kept in store, By *Memory* alone.

What ever is to come is not,
How can it then be mine?
The prefent Moment's all my Lot,
And that as fast as it is got,
Phillis is wholly thine.

Then talk not of Inconstancy,
False Hearts, and broken Vows,
It I by Miracle can be.
This live-long Minute true to thee,
'Tis all that Heav'n allows.

The Fall, a Song.

HOW Blest was the Created State
Of Man and Woman, e're they fell,
E

Com-

Compar'd to our unhappy Fate; We need not fear another Hell.

Naked beneath cool Shades they lay, Enjoyment waited on defire, Each Member did their Wills obey,

Nor cou'd a wish set pleasure higher.

But we poor Slaves, to hope and fear, Are never of our Joys fecure; They leften still as they draw near, And none but dull delights endure.

Then Cloris, while I duty pay,
The Nobler Tribute of my Heart,
Be not you so severe to say
You love me for a frailer part.

Song.

W Hile on those lovely Looks I gaze,
To see a Wretch pursuing,
In Raptures of a Blest Amaze,
This pleasing happy Ruin.
'Tis not for pitty that I move,
His Fate is too Aspiring,
Whose Heart, broak with a Load of Love,
Dyes, Wishing and Admiring.
But if this Murder you'd forego,

Your Slave from Death removing, Let me your Art of Charming know, Or learn you mine of Loving. But whether Life or Death betide, In Love, 'tis equal measure, The Victor lives with empty pride, The Vanquisht Dye with pleasure.

Song.

BY all Loves fost, yet mighty Pow'rs.
It is a thing unsit,
That Men shou'd Fuck in time of Flow'rs,
Or when the Smock's beshit.
Fair Nasty Nymph, be Clean and Kind,
And all my Joys restore;
By using Paper still behind,
And Spunges for before.

My spotless Flames can ne're decay,
If after ev'ry Close,
My smoaking Priok escape the Fray,
Without a Bloody Nose.

If thou wou'dst have me true be kind, And take to Cleanly Sinning; None but fresh Lovers Prioks can rise At Phillis in Foul Linnen.

Song.

R Oom, room, for a Blade of the Town, That takes delight in Roaring, And Daily Rambles up and down, And at Night in the Street lies Snoaring;

it

That

That for the Noble Name of Spark, Dares his Companions Rally; Commits an Out-rage in the Dark, Then slinks into an Alley.
To every Female that he meets, He Swears he bares Affection, Defies all Laws, Arrests, and Fears, By the help of a kind Protection.
Then he intending further Wrongs, Ey some resenting Cully, Is decently run through the Lungs, And there's an end of Bully.

Song.

A Gainst the Charms our Ballocks have, How weak all Humane Skill is? Since they can make a Man a Slave To such a Bitch as Phillis.

Whom that I may describe throughout,
Assist me Bawdy Pow'rs,
I'll write upon a double Clout,
And dip my Pen in Flow'rs.

Her Look's demurely Impudent, Ungainly Beautiful, Her Modesty is Insolent, Her Mirth is pert and dull.

A Proflitute of all the Town,
And yet with no Man Friends,
She Rails, and Scolds, when she lies down,
And Curies when she Spends.
Bawdy

Bawdy in Thoughts, Precise in Words, Ill Natur'd, and a Whore, Her Belly is a Bag of Tards, And her Car's a Common-shoar.

Song.

Cannot change as others do, Though you unjusty scern, Since that poor Swain, that fighs for you, For you alone was born. No Phillis, no, your Heart to move, A furer way I'll try, And to revenge my flighted Love, Will fill Love on, will ftill Love on, and Die, When Kill'd with Grief Amyntas lies, And you to mind shall call, The Sighs that now unpity'd rife, The Tears that vainly fall; That welcome Hour that ends this smart, Will then begin your pain, For such a faithful tender Heart Can never break, can never break in vain.

The Mock Song.

I Swive as well as others do, I'm Young not yet Deform'd, My tender Heart fincere and true, Deferves not to be Scorn'd.

E 3

Why

Why Phillis then, why will you Swive With Forty Lovere more? Can I (said she) with Nature strive, Alas I am, alas I am a Whore.

Were all my Body Larded o're,
With Darts of Love fo Thick,
That you might find in ev'ry Pore,
A well stuck standing Prick:

Whilst yet mine Eyes alone were free, My Heart wou'd never doubt, In Am'rous Rage and Extasse,

To wish those Eyes, to wish those Eyes fuckt out.

Actus Primus, Snene Prima.

Enter Tarsander and Swiveanthe.

The Scene.

A Bed-Chamber.

Tar. FOR standing Tarses we kind Nature thank.
And yet Adote those Cunts that make
('em lank;

Unhappy Mortals! whose sublimest Joy, Preys on it self, and does it self destroy.

Swi. Do not thy Tarle, Natures best gift, despise, That C—t that made it fall, will make it rise; Though it a while the Amorous Combat shun, And seems from mine, into thy Belly run; Yet'twill return, more vigorous, and more sierce Than slaming Drunkard, when he's dy'd in Tierce,

It but retires, as loofing Gamsters do,
Till they have rais'd a Stock to play a new.

Tar. What pleasure has a Gamester, if he knows,
When e're he plays, that he must always lose?

Swi. What Pego loses, 'twere a pain to keep,
We say not that our Nights are lost in sleep;
What Pleasures we in those soft Wars employ,
We done wast, but to the sull enjoy. (Ex. Tar.

Enter Celia.

Cel. Madam, methinks those sleepy Eyes declare, Too lately you have eas'd a Lovers Care; I sear you have with Interest repaid, Those eager thursts, which at your Cunt he made. Swi. With sorce united, my soft Heart he storm'd, Like Age he doated, but like Youth perform'd. She that alone her Lover can withstand, Is more than Woman, or he less than Man. (Ex.

The first Letter from B. to Mr. E.

D Reaming last Night on Mrs. Farley,
My Prick was up this Morning early;
And I was fain, without my Gown,
To rise ith Cold, to get him down:
Hard shift, alas! but yet a sure,
Although it be no pleasing Gure.
Of Old, the Fair £gyptian Slattern,
For Luxury, that had no Pattern;
To Fortiste her Roman Swinger,
Instead of Nutmegs, Mace and Ginger,

Did

Did Spice his Bow'ls (as Story tells) With Warts of Rocks, and Spawn of Shells. It had been happy for her Grace, Had I been in the Rascal's place: I who do fcorn that any Stone, Shou'd raise my Pintle, but my own; Had laid her down on ev'ry Conch, And spar'd her Pearl and Diamond Brouch, Until her Hot-tail'd Majefty, Being happily reclaim'd by me, From all her wild expensive ways, Had worn her Gems on Holy-Days: But fince her C-t has long done itching, Let us discourse of Modern Bitching. I must intreat you by this Letter, To enquire for Whores, the more the better: Hunger makes any Man a Glutton, If Roberts, Thomas, Mrs. Dutton. Or any other Bawd of Note, Inform of a fresh Petticoat; Inquire I pray, with Friendly care, Where there respective Lodgings are. Some do compare a Man t'a Bark, A pretty Metaphor, pray mark, And with a long and tedious story, Will all the Tackling lay before ye: The Sails are Hope, the Masts Delire, Till they the gentlest Reader Tire. But howfoe're they keep a pudder, I'm fure the Pintle is the Rudder. The pow'rful Rudder, which of force, To Town, must shortly steer my Course;

And

And if you do not there provide A Port, where I may fafely ride: Landing in haste, in some foul Creek, 'Tis Ten to One, I spring a Leak.

Next, I must make it my request If you have any interest, Or can by any means discover, Some lamentable Rhyming Lover, Who shall in Numbers Harsh and Vile, His Mistris, Nymph or Goddess stile, Send all his Labours down to me, By the first oppertunity.

Or any Knights of your round Table, To other Scriblers formidable, Guilty themselves of the same Crime, Dress Nonsense up in ragged Rhyme, As once a Week, they seldom fail, Inspir'd with Love and Grid Iron Ale.

Or any paultery Poetry,
Tho' from the University;
Who when the K— and 2— were there,
Did both their Wit and Learning spare;
And have (I hope) endeavour'd since,
To make the World some recompence.
Such damn'd Fustian when you meet,
Be not too rash, or indiscreet;
Tho' they can find no just Excuses,
To put 'em to their proper Uses;
Tho' fatal Privy, or the Fire,
Their Nobler Foe, at my desire,
Restrain your nat'ral Prosuseness,
And spare'em, though you have a Looseness
Mr.

Mr. E -- s Answer.

A S Crafty Harlots use to shrink From Letchers, do's with Sleep and Drink, When they intend to make up Pack, By filching Sheets, or Shirt from Back; So were you pleas'd to steal away From me, whilst on your Bed I lay : But long you had not been departed. When pincht with Cold, from thence I started; Where misting you, I stampt and star'd, Like Bacon, when he wak'd and heard His Brazen Head in vain had spoke, And faw it lie in pieces broke; Sighing, I to my Chamber make, And every Limb was stiff as Stake. Unless poor Pego, which did feel, Like flimey Skin of new stript Eel; Or Pudding, that mischance had got, And spent it self half in the Pot. With care I cleans'd the fneaking Farlot, That late had been in Pool of Harlot. But neither Shirt nor Water cou'd Remove the stench of Leach'rous Mud. The Queen of Love from Sea did fpring, Whence the best C-ts still smell like Ling. But fure this Damn'd Notorious Bitch, Was made o'th' froth of Jane Shores Ditch; Or else her. C-t cou'd never stink Like Pumb that's foul, or Nasty Sink. When

When this was done to Bed I went, And the whole day in fleep I fpent; But the next Morning fresh and gay As Citizen on Holiday, I wandred in the spacious Town, Amongst the Bawds of best Renown: To Temple I a Visit made, Temple! the Beauty of her Trade! The only Band that ever I. For want of Whore, cou'd Occupy. She made me friends with Mrs. Cuff y, Whom we indeed had us'd too roughly, For by a gentler way I found. The Whore wou'd Fuck under Ten Pound: So resty Jades, which scorne to stir, Tho' oft provok'd by Whip and Spur, By milder usage may be got To fall into their wonted Trot.

But what Success I turther had, And what discoveries, good and bad, I made by roving up and down, I'll tell you when you come to Town.

Further, I have obey'd your Motion. Tho' much provok'd by Pill and Potion, And sent you down some paultry Rhimes, The greatest Grievance of our Times; When such as Nature never made For Poets, daily will invade Wits Empire, both the Stage and Press, And, which is worse, with good Success.

The second Letter from B. to Mr. E.

IF I can guess the Devil choak me. What horrid Fury cou'd provoke thee Touse thy railing scurrilous Wit 'Gainst Cunt and Prick the Source of it: For what but Cunt and Prick do's raise Our Thoughts to Songs and Roundelays? Enables us to Anagrams. And other Amorous Flim flams? Then we write Plays, and so proceed To Bays, the Poets facred Weed. Hast no Respect for God Priapus? That antient Story shall not scape us. Priapus was a Roman God. But in plain English, Prick and Cod. That pleas'd their Sisters, Wives and Daughters, Guarded their Pippins and Pomwaters; For at the Orchars utmost Entry This mighty Deity stood Centry, Invested in a tatter'd Blanket, To scare the Magpies from their Banquet: But this may ferve to flew we trample On Rule and Method by example Of Modern Authors, who to fnap at all, Will talk of Cafar in the Capitol, Of Cintbia's Beams, and Sol's bright Ray, Known Foe to Butter wilk and Whey, Which fostens Wax, but hardens Clay.

All this without the least Connexion, Which to say truth's enough to vex one; But farewel all Poetick Dizziness, And now to come unto the business.

Tell the bright Nymph how sad and pensively, E're since we used her so offensively, In dismal Shades, with Arms a cross, I sit, lamenting of my Loss;
To Eccho I her name commend,
Who has it now at her Tongues end,
And Parrot-like repeats the same;
For shou'd you talk of Tamberlain,
Cuffley she cries at the same time,
Though the last Accents do not Rhime:
Far more than Eccho e're did yet
For Phillis or bright Amoret.

When Pen knife keen of moderate fize, As bright and piercing as her Eyes, A glitt'ring weapon, which wou'd forn To pair a Nail, or cut a Corn, Upon the Trees of smoothest Bark I Carve her Name or esse her Mark, Which commonly's a bleeding Heart, A weeping Eve or flaming Dart.

Here on a Brech, like Am'rous Sot, I sometimes carve a True-loves Knot, There a tall Oak her Name do's bear, In a large spreading Character. I chose the fairest and the best Of all the Grove; among the rest, I Carv'd it on a lusty Pine, Which wept a Pint of Turpentine;

Such

Such was the terror of ner Name, By the Report of evil Fame. Who tired with immoderate flight, Had lodg'd upon his Boughs all Night. The weary Tree, who fear'd a Clap, And new the Virtue of his Sap, Dropt Balsom into ev'ry Wound, . And in an Hours time was Sound. But you are unacquainted yet With half the pow'r of Amoret; For the can Drink as well as Swive, Her growing Empire still must thrive. Our Hearts, weak Forts, we must refign, When Beauty does it's forces join With Man's strong Enemy, good Wine; This I was told by my Lord O R-A Man whole VVord | much relie on ; He kept touch, and came down hither. When thou wert fear'd with the foul Weather: But if thou wou'dst forgiven be, Say that a Cunt detained thee; Cunt, whose strong Charmes the VV orld bewitches. The Joy of Kings! the Beggars Riches! The Courtiers Bufine's! States-mans Leifure! The tired Tinkers Ease and Pleasure! Of which, alas! I've leave to prate; But oh, the rigor of my Fate! For want of bouncing Bong Robe, Lascivia est nobis pagina vita proba. For that Rhime I was fain to fumble; When Pegasus begins to stumble, Tistime to rest, your very humble.

Mr. E --- s Answer.

O fost and Am'rously you Write Of Cunt and Prick the Cunts Delight, That were I still in Lanthorn Sweating, Swallowing of Bolss, or a Spitting, I shou'd forget eack Injury The Pocky Whores have offer'd me, And only of my Fate complain, Because I must from Cunt abstain; The powerful Cunt! whose very Name Kindles in me an Amorous Flame! Begins to make my Pintle rife, And long again to fight Loves Prize. Forgetful of those many Scars He has received in those Wars. This shews Loves chiefest Magick lies In Womens Cunts, not in their Eyes. There Cupid does his Revels keep, There Lovers all their Sorrows steep; For having once but tasted that, Our Miseries are quite forgot. This may suffice to let you know That I to Cunt am not a Foe. Though you are pleas'd to think me fo: 'Tis strange his Zeal shou'd be in Suspicion Who dies a Martyr for's Religion. But now to give you an Account Of Cuffley, that whore Paramount!

Cuffley! whose Beauty warms the Age. And fill our Youth with Love and Rage; Who, like fierce Wolves, pursue the Game, While fecretly the Letch'rous Dame With some Choice Gallant takes her flight, And in a Corner Fucks all Night. Then the next Morning we all Hunt, To find whose Fingers Smell of Cunt, With Jealousie and Envy mov'd Against the Man that was belov'd. Whilst you within some neighb'ring Grove Indite the Story of your Love, And with your Penknife keen and bright On stately Trees your Passion write, So that each Nymph that paffes through, Must envy her, and pity you; We at the Fleece or at the Bear, With good Cafe-Knife well whet on Stair, A gentle VVeapon, made to feed Mankind, and not to make 'em bleed. A thousand Am'rous Fancies scrape; There's not a Pewter-Dish can scape Without her Name, or Arms, which are The fame that Love himself do's bear. Here one, to shew you Lov's no Glutton, Ith' midst of Supper leaves his Mutton, And on a greafie Plate, with Care, Carves the bright Image of the Fair. Another, though a drunken Sot, Neglects his Wine, and on the Pot A Band of Naked Cupids draws, With Prieks no bigger than wheat straws.

Then

Then on a Nasty Candlestick One Figures Love's Hieroglyphick, A Couchant Cunt and Rampant Prick. And that the fight may more inflame The Lookers on, jubscribes her Name, Cuffley! her Sexes Pride and Shame, There's not a Man but do's discover By some such Actions he's a Lover; But now 'tis time to give her over, And let your Lordship know you are The Mistress that employs our Care: Your absence makes us melancholly, Nor Drink nor Cunt can make us Jolly, Unless w'ave you within our Arms, In whom there dwells Diviner Charmes, Then quit with speed the pensive Grove, And here in Town purfue your Love; Where, at your coming you shall find Your Servant glad, your Mistress kind, And all the things devoted to your Mind;

> Wath your very Humble Servant.

On Mr. E-H- upon his B-P-

Ome on ye Criticks, find one fault who dare, For read it backward, like a Witches Pray'r, 'Till do as well; throw not away your Jests On solid Nonsence, that abides all Tests. Wit, like Tierce-Clarret, when't begins to pall, Neglected lies; and's of no use at all;

F

Birt

But in its full perfection of decay, Turns Vinegar, and comes again in play. This Simile thall stand in thy defence, 'Gainst fuch dull Rogues as now and then write Sense. He lies, dear Ned, who fays thy brain is barren, Where deep Conceits, like Vermin, bred in Carren, Thou hast a Brain, such as thou hast indeed, On what elfe shou'd thy worm of Fancy feed? Yet in a Philbert I have often known Maggots survive, when all the Kernel's gone. Thy Style's the same, whatever be the Theme, As some Digestions turns all Meat to Plegm. Thy stumbling founder'd Jade can trot as high Asany other Pegalus can fly. As skilful Divers to the bottom fall Sooner than those that cannot Swim at all; So in this way of writing, without thinking, Thou haft a strange Alacrity in finking, Thou writ'st below even thy own nat'ral Parts, And with acqir'd Dulness and new Arts Of studied Nonsence, tak'ft kind Readers Hearts. So the dull Eel moves nimbler in the Mud. Than all the swift finn'd Racers of the Flood. Therefore dear Ned, at my Advice forbear Such loud Complaints'gainst Criticks to prefer, Since thou artturn'd an arrant Libeller: Thou fett'st thy Name to what thy self dost write, Did ever Libel yet fo sharply bite?

On the same Author, upon his B-P-

A S when a Bully draws his Sword
Though no Mangives him a cross word,
And

And all Perswasions are in vain, To make him put it up again; Each Man draws too, and falls upon him, To take the wicked Weapon from him: Ev'n fo, dear Ned, thy desprate Pen No les disturbs all witty Men, And makes'em wonder what a Devil Provokes thee to be fo Uncivil; When thou and all thy Friendsmust know 'em, Thou yet wilt dare to Print thy Poem. That poor Curs Fate and thine are one, Who has his Tail pegg'd in a Bone; About he runs, no body 'ill one him, Men, Boys and Dogs are all upon him. And first the greater Wits were at thee; Now ev'ry little Fool will pat thee; Fellows that ne're were heard or read of (If thou writ'st on) will write thy Head off. Thus Mastives only have the knack To cast the Bare upon his back; But when th' unwieldy Beaft is thrown, Mungrils will ferve to keep him down.

On the Same Author, upon his New Vt-

"Hou damn'd Antipodes to Common Sense, Thou Foil of Fluence! prithee tell from whence Do's all this mighty Rock of Dulness Spring, Which in such loads thou to the Stage dost bring? It's all thine own? or hast thou from Snow-bill Th' affurance of some Ballard-making 21/1?

No.

No, they fly higher yet; thy Plays are such I'd Iwear they were translated out of Dutch: And who the Devil was e're yet so drunk, To read the Volumes of Myn Heer Van Dunk? Fain wou'd I know what Diet thou dost keep, If thou dost always, or dost never sleep? Sure Halty-pudding is thy chiefest Dish, With Lights and Livers, and with stinking Fish. Ox-check, tripe garbage, thou dost treatthy Brain, Which nobly pays this Tribute back again. With Dazy-roots, the Dwarfish Muse is fed, A Giants Body, with a Pigmies Head. Canst thou not find 'mongit all thy num'rous Race One Friend fo kind, to tell thee that thy Play's I aught at by Box, Pit, Gallery, nay Stage, And grown the naufeous Grievance of this Age? Think on't a while, and thou wilt guickly find Thy Body made for Labour, not thy Mind, No other use of Paper thou shou'dst make, But carrying Loads of Rhimes upon thy Back; Carry valt Burthens, till thy shouldiers shrink, But Cirft be he that gives thee Pen and Ink; Those dang'rous weapons shou'd be kept from Fools As Nurses from their Children keep Edg-tools. For thy dull Male a Muckender were fit, To wipe the Slav'rings of her Infant-wit; Which, tho 'tis late (if Justice cou'd be found) Shou'd like blind new-born Pappies, vet be drown'd For were it not Respect we must afford To any Mule that's Grand child to a Lord, Thine in the Ducking-stool shou'd take her Seat, Drencht like her felt in a great Chair of state, Where

Where like a Muse of Quality she'l Die, And thou thy self shalt make her Elegy; In the same strain thou writ'st thy Cornedy.

The Di appointment.

ONE Day the Amarous Lisander,
By an impatient Passion sway'd,
Surpris'd fair Cloris, that lov'd Maid,
Who cou'd desend her self no longer;
All things did with his Love conspire,
The gilded Planet of the Day,
In his gay Chariot, drawn by Fire,
War now descending to the Sca,
And lest no Light to guide the World,
But what from Cloris brighter Eyes was hurl'd.

In alone Thicket, made for Love,
Silent as yielding Maids Confene,
She with a charming Languishment
Permits his force, yet gently strove?
Her Hands his Bosom fostly meet,
But not to put him back design'd,
Rather to draw him on inclin'd,
Whilst he lay trembling at her seet;
Resistance tis to late to shew,
She wants the power to say—Asswhat do you do?

Her bright Eyes sweat, and yet Severe, Where Love and Shame confus'dly strive,

Is

Frew

Fresh Vigor to Lisander give:
And whispring softly in his Ear,
She Cry'd—Cease—cease—your vain desire,
Or I'll call out—What wou'd you do?
My dearer Honour, ev'n to yot,
I cannot—must not give—resire,
Or take that Life whose chiefest part
I gave you with the Conquest of my Heart.

But he as much unus'd to fear,
As he was capable of Love,
The bleffed Minutes to improve,
Kiffes her Lips, her Neck, her Hair!
Each touch her new Defires alarms!
His burning trembling Handhe preft
Upon her melting Snowy Breaft,
While she lay panting in his Arms!
All her unguarded Beauties lie
The Spoils and Trophies of the Enemy.

And now, without Respect or Fear,
He seeks the Objects of his Vows;
His Love no Modesty allows:
By swift degrees advancing where
His daring Hand that Alter seiz'd,
Where Gods of Love do Sacrisice;
That awful Throne, that Paradise,
Where Rage is tam'd, and Anger pleas'd;
That Living Fountain, from whose Trills
The melted Soul in liquid Drops distils.

Her balmy Lips encountring his,
Their Bodies as their Souls they joyn'd,
Where both in Transports were confin'd,
Extend themselves upon the Moss.
Cloris half dead and breathless lay,
Her Eyes appear'd like humid Light,
Such as divides the Day and Night,
Or falling Stars whose fires decay;
And now no signs of Life she shows,
But what in short-breath-sighs returns and goes.

He saw how at her length she lay,
He saw her rising Bosom bare,
Her loose thin Robes, through which appear
A Shape design'd for Love and Play;
Abandon'd by her Pride and Shame,
She do's her softest Sweets dispense,
Offring her Virgin-Innocence
A Vistim to Loves Sacred Flame;
Whilf th' or'e ravish'd Shepherd lies,
Unable to perform the Sacrifice.

Ready to taste a Thousand Joys,
Thee too transported hapless Swain,
Found the vast Pleasure turn'd to Pain:
Pleasure, which too much Love destroys!
The willing Garment by he laid,
And Heav'n all open to his view;
Mad to possess, himself he threw
On the desenceless lovely Maid.

But

But oh! what envious Gods conspire To snatch his Pow'r, yet leave him the Desire!

Natures support, without whose Aid She can no humane Being give, It self now wants the Art to live, Faintness it slacken'd Nerves invade: In vain th' enraged Youth affaid To call his fleeting Vigour back, No Motion't will from Motion take, Excess of Love is Love betray'd; In vain he Toils in vain Commands, Th' Insensible fell weeping in his Hands.

In this so Am'rom cruel strife,
Where Love and Fate were too severe,
The poor Lisander in Despair,
Renounc'd his Reason with his Life.
Now all the Brisk and Active Fire
That should the Nobler Part inslame,
Unactive Frigid, Dull became,
And lest no Spark for new Desire;
Not all her Naked Charms cou'd move,
Or calmthat Rage that had debauch'd his Love.

Cloris returning from the Trance.
Which Love and soft Desire had bred,
Her tim'rous Hand she gently laid,
Or guided by Design or Chance,
Upon that Fabulous Priopus,
That Potent God (as Poets seign.)
Put never did young, Shepherdess
(Garth'ring of Fern upon the Plain)

More

More nimbly draw her Fingers back, Finding beneath the Verdant Leaves a Snake.

12.

Then Cloris her fair Hand withdrew,
Finding that God of her Defires
Ditarm'd of all his pow'rful Fires,
And cold as Flow'rs bath'd in the Morning-dew.
Who can the Nymphs Confusion guess?
The Blood for sook the kinder place,
And strew'd with Blushes all her Face,
Which both Disdain and Shame express;
And from Lisanders Arms she see
Leaving him fainting on the gloom Bed.

Like Lightning through the Grove she hies, Or Daphne from the Delphick God; No Print upon the Grassie Road She leaves, t' instruct pursuing Eyes. The Wind that wanton'd in her Hair, And with her ruffled Garments plaid, Discover'd in the slying Maid All that the Gods e're made of Fair. So Venas, when her Love was Slain, With fear and kaste slew o're the fatal Plain.

The Nymphs refentments, none but I Can well imagin, and Condole; But none can guess Lifander's Soul, But those who sway'd his Desting: His silent Griefs, swell up to Storms, And not one God, his Eury spares, He Curst his Birth, his Fate, his Stars,

But more the Shepherd fes Charms; Whose sof bewitching influence, Had Dann'd him to the Hell of Impotence.

On a Giniper-Tree, now Cut down to make Busks.

7 Hilft happy I triumphant stood. The Pride and Glory of the Wood, My Aromatick Poughs and Fruit, Did with all other Trees dispute; Had right by Nature to excel. In pleasing both the Taste and Smell. But to the touch, I must confess, Bore an unwilling fullenness: . My Wealth, like Bashful Virgius, I. Yielding with some reluctancy; For which my value shou'd be more, Not giving easily my store. My Verdant Branches, all the Year, Did an Eternal Beauty wear, Did ever Yong and Gay appear; Nor needed any Tribute pay, For Bounties from the God of Day. Nordo I hold Supremacy, In all the Wood, o're every Tree, But ev'n those too of my own Race, That grew not in this happy place; But that in which I glory most. And do my felf with reason boast; Beneath my shade the other Day, Young Philocles, and Cloris, lay.

Upon

Upon my Root, he plac'd her Head. And where I grew, he made her Bed; Their trembling Limbs did gently press. The kind supporting yielding Moss; Ne're half so bleft as now to bear A Swain fo Young, a Nymph fo Fair. My grateful Shade! kindly lent, And ev'ry aiding Bough I bent So low, as fometimes had the Blifs, To rob the Shepherd of a Kiss. Whilst he in Pleasures far above The sense of that degree of Love! Permitted ev'ry stealth I made, Unicalous of his Rival shade. I saw'em kindle to desire! Whilst with fost Sighs, they blew the Fire! Saw the approaches of their Joy, He growing more fierce, and the less Coy! Saw how they mingled melting Rays! Exchanging Love a Thousand ways! Kind was the force on ev'ry fide: Her new Defires the cou'd not hid, Nor wou'd the Shepherd be deny'd! Impatient, he waits no Cousent, But what she gave by Languishment. The Bleffed Minute he purfu'd, Whilft Love her Fear and Shame fubdu'd; And now transported in his Arms, Yields to the Conqueror all her Charms! His panting Breast to hers new join'd, They feaft on Raptures, unconfin'd!

Valt

Vast and Luxuriant, such as prove The Immortality of Love! For who but a Divinity, Cou'd mingle Souls to that degree, And melt 'cm into Extalie! Where, like the Phama, both expire, Whilst from the Ashes of their Fire Sprung up a New, and fost defire: Like Charmers, Thrice they did invoke The God; and Thrice new Vigour took; And had the Nymph been halt so kind, As was the Shepherd well inclin'd; The Mystry had not ended there; But Cloris reaffum'd her Fear, And Chid the Swain, for having preft, What she (alas) cou'd not resist: Whilf he, in whom Loves facred flame Before, and after was the fame, Humbly implores the wou'd forget That fault, which he wou'd yet repeat; From active loys, which shame they hast, To a Reflection on the past; A Thousand Times the Covert bless, That did fecure their Happiness; Their Gratitude to ev'ry Tree They pay, but most to happy me! The Shepherdels my Bark Carrell, Whilit he my Root (Loves Pillow) Kift, And did with Sighs thier Fate deplore, Since I must shelter'em no more. And if before, my Joys were fuch, In having seen, and heard to much;

My Griefs must be as great and high,
When all abandon'd I must lie,
Doom'd to a filent Destiny:
No more the Am'rous Strife to hear,
The Shepherds Vows, the Virgins sear;
No more a joyful locker on,
Whilst Lowes soft Battel's lost and won.
With Grief I bow'd my murm'ring Head,
And all my Christal Dew I shed,
Which did in Cloris pity move;
Cloris whose Soul is made of Love.
She ent me down, and did translate
My Being to a happier State?
No Martyr for Religion Dy'd,
With hast that unconsidering Pride;

My Top was on the Altar laid, Where Love his fostest Off rings paid, And was a fragrant Incence burn'd; My Body, into Eusks was turn'd. Where I still guard the sacred Store, And of Loves Temple, keep the Door.

On the Death of Mr Greenhill, the Famous Painter.

Hat doleful Cries are these that fright my (Sense, Sad, as the Groans of dying Innocence!

The Killing Accepts now more near approach,
And the infectious found
Spreads, and enlarges all around,
And does all Hearts with grief and wonder touch!
The

The Famous Greenbill's Dead, ev'n He
That cou'd to us give Immortallity,
Is to th' Exernal, filent Groves withdrawn,
Those fullen Groves, of Everlasting Dawn;
Youthful as Flow'rs scarce blown, whose opening
A wond'rous and a fragrant Prospect gives, (Leaves
Of what its Elder Beauties wou'd display,
When it shou'd flourish up to ripening My!
Witty as Poets, warm'd with Love and Wine,

Yet still spar'd Heav'n and his Friend; For both to him, were Sacred and Divine, Nor cou'd he this, no more than that offend: Fixt as a Martyr, where he Friendship paid.

And gen'rous as a God!
Distributing his Bounties all abroad,
And soft, and gentle, as a Love-sick Moid.
Great Master, of the Noblest Mystery
That ever happy knowledgdid inspire;

Sacred as that of Poetry! (mire! And which the wondring World does equally ad-Great Natures Works we do contemn, When on his glorious Births we meditate,

The Face, and Eyes, more Darts receiv'd from him,
Than all the Charms she can create:
The diff'rnce is, his Beauties do beget
In the Enamour'd Soula virtuous heat,

Whilst Nature grosser pieces move In the course Road of common Love. So bold, yet soft, his touches were, So round each part, so Sweet and Fair, That as his Pencil mov'd, Men thought it prest The lively imitating rising Breast, Which yields like Clouds, where little Angels rest! The Limbs all easie, as his Temper was,
Strong as his Mind, and Manly too;
Large as his Soul, his Fancy was, and new;
And from himself he Copy'd ev'ry grace,
For he had all that cou'd Adorn a Face,
All that cou'd either Sex subdue.

Each excellence he had that Youth has in its pride,

And all experienc'd Age can teach; At once the vig'rous Fire of this,

And ev'ry Virtue, which that can express, In all the hight that both cou'd reach! And yet (alas) in this persection Dy'd! Dropt like a Blossom, with a Northern blast, When all the scatter'd Leaves abroad are cast,

As quick! as if his Fare had been in hast!

So have I feen an unfit Star
Out-shine the rest of all the num'rous Train,
(As bright as that which guides the Marriner)

Dart swiftly from its darkn'd Sphear, And ne're shall light the Worldagain! Oh why shou'd so much knowledg Die! Or with his last kind Breath,

Why cou'd he not to some one Friend bequeath

The mighty Legacy!

But 'twas a knowledg giv'n to him alone, That his Eterniz'd Name might be Admir'd to all Posterity,

By all to whom his greatful Name was known!

Come all ye foster Beauties, come!

Bring Wreaths of Flow'rs to deck his Tomb,

Mixt with the difinal Cypress, and Tew, For he still gave your Charms their due,

And

And from the Injuries of Age and Time, Sccur'd the fweetness of your prime, And best know how t' Adore that sweetness too! Bring all your Mournful Tributes here, And let your Eyes a filent forrow wear, Till ev'ry Virgin for a while become Sad as his Fate, and like his Pictures dumb.

To all curious Criticks and Admirers of Meeter.

Ave you seen the raging Stormy Main
Toss a Ship up, then calt her down again? Sometimes the feemes to touch the very Skies, And then again upon the Sand she lies. Or have you feen a Bull, when he is Jealous, How he does tear the ground, and Roars and Bel-Or have you feen the pretty Turtle Dove, (lows? When the laments the absence of her Love! Or have you feen the Faries, when they Sing, And Dance with Mirth together in a Ring? Or have you feen our Gallants make a pudder With Fair and Grace, and Grace, and Fair Anfrud-Or have you feen the Daughter of Apollo, Pou'r down their Rhyming Liquors in a hallow In fpungy Brain, congealing into Verfe; If you have feen all this, then Kifs mine A-fe. -

Satyr.

A. [17 Hat Tim'n does old Age begin t'approach, That thus thou droop'th under a Nights (Debauch ?

Halt

Hast thou lost deep to needy Rogues on Tick, Who ne're cou'd pay, and must be paid next Week? Tim. Neither alas, but a dall Dining Sot, Seiz'd me i'th' Mall, who just my Name had got; He runs upon me, cries dear Rogue I'm thine, With me some Wus, of thy acquaintance Dine. I tell him I'm engag'd, but as a Whore With Modesty enslaves her Spark, the more, The longer I deny'd the more he prest, At last I e'ne consent to be his Guest. He takes me in his Coach, and as we go Pulls out a Libel, of a Sheet or two; Infipid, as, The praise of pious Queens, Or S unaffilted former Scenes; Which he admir'd, and prais'd at every Line, At last it was so sharp, it must be mine. I Vow'd I was no more a Wu than he, Unpractic'd, and unblest in Poetry: A Song to Phillis, I perhaps might make, But never Rhym'd but for my Pintles fake: I envy'd no Man's Fortune, nor his Fame, Nor ever thought of a Revenge so tame. He knew my Stile, he swore, and twas in vain, Thus to deny the Issue of my Brain. Choak'd with his flatt'ry, I no Answer make, But filent leave him to his dear mistake. Of a well meaning Fool I'm most afraid, Who fillily repeats what was well faid. But this was not the worst, when he came home, He askt, are Sidley, Buckburft, Savil, come? No, but there were a bove Half-wet and Huff, Kickum, and Dingboy. Oh'tis well enough, They're

They're all brave Fellows, crys mine Hoft, let's Dine, I long to have my Belly full of Wine; They'l Write, and Fight I dare affure you, They're Men, Tam Marte quam Mercurio. I faw my error, but 'twas-now too late. No means, nor hopes, appears of a retreat. Well we falute, and each Man takes his Seat. Boy (lays my 3ot) is my Wife ready yet! A Wife, good Gods! a Fop and Bullys too! For one poor Meal, what must lundergo? In comes my Lady strait, she had been Fair, Fit to give Love, and prevent Despair, But Age, Beauties incurable Discase, Had left her more desire, than pow'r to please. As Cocks will firite, although their Spurs be gone, She with her old blear Eyes to smite begun: Though nothing elfe, the (in despight of time) Preserv'd the affectation of her prime; However you begun, the brought in Love, And hardly from that Subject wou'd remove. We chanc'd to speak of the French Kings success. My Lady wonder'd much hew Heav'ncou'd blefs, A Man, that Lov'd two Women at one time; But more how he to them excus'd his Crime. Shoaskt Huff it Loves flame he never felt? He antwer'd bluntly, Do you think I'm gelt? She at his plainness smil'd, then turn'd to me, Love in Young Minds, proceeds ev'n Poetry. You to that Paffion can no Stranger be, But Wits are giv'n to Inconstancy. She had run on I think till now, but Meat. Came up, and fuddenly she took her Seat,

I thought the Dinner would make fome amends, When my good Hoft crysout, v'are all my Friends, Our own plain Fair, and the best Terfe the Bull will ands. Pil viv you and your Bellies full: An for French Kickshaws, Cellery, and Champoon, Ragous and Fricasses, in troth we'ave none. (thair Here's a good Dinner towards, thought I, when Up comes a piece a Reef, full Horfmans weight; Hard as the Arle of M -- under which The Coachman Iweats, as Ridden by a Witch. A Dith of Correts, each of them as long As Tool, that to fair Counters did belong; Which her fmall Pillow cou'd not fo well hide, But Vifiters his flaming Hand cfpy'd. Tig, Goofe, and Capon, follow'd in the Rear, With all that Country Bumpkins call good Cheer. Serv'd up with Sauces all of Eighty Eight, When our tough Youth, wrestled, and threw the And now the Barth briskly flies about, (Weight. Instead of Ice, wrapt in a wet Clout. A Brimmer follows the Third Bit we Eat. SmallBeer becomes our drink and Wine our Meat. The Table was fo large, that in lefs space, A Man might fave fix old Italians place: Each Man had as much room, as Porter B-Or Harris had, in Callens Raffiel C-t. And now the Wine began to work, mine Hoft Had been a Collonel, we must hear him boath Not of Towns won, but an Estate he foil For the Kings Service, which indeed he ipent Whoring, and Drinking, but with good intent; Hietalkt muchora Plot, and May lent

Cromwell's time. My Lady the amplain'd our Love was course, our Poetry Unde for modelt Ears, Im ill Whores, and Play'rs. Were of our Hur-brain'd Youth, the only cares; Who were too wild for any virtuous League, Law rotten to confummate the Intrigue. Falkland the praised, and Sucklings case Pen, And feem'd to talk their former parts again. Mine Hoft drinks to the best in Ckristendom, And decently wy Lady quits the Room. Left to our felves, of several things we prate, Some regulate the Stage, and some the State. Halfwit cries up my Lord of O____, Ali how well Muftapha, and Zanger Dye! His Sense so little forc'd, that by one Line, You may the other casily Divine: And which is worle, if any worfe can be, He never faid one word of it to me. There's fine Poetry! you'd fwear 'twere Profe, So little on the Sense, the Rhymes impose. Damme (tavs Ding-boy) in my mind Gods-swounds, E-writes Arry Songs, and foft Lampoons, The best of any Man; as for your Nowns, Grammer, and Rule of Art, he knows'em not, Yet writ Two Talk g Plays, without one Plot. H-was for S-and Morecco prais'd, Said rumbling words, like Drums, his Courage VV befe broad-built bulks the boy firous Billows bear; Zaphee and Sally, Mugadore, Oran, The fam'd Arzile, Alcazer, Timan. Was ever brawer Language writ by Man? Kickum

Kickum for Crown declar'd, faid in Romance, He had out-done the very VVits of France. Witness Pandion, and his Charles the Eight, Where a young Monarch, careless of his Fate, Though Foreign Troops & Rebels, thock his State, Complains another fight afflicts him more; (Videl.) The Queens Galleys rowing from the floar, Fitting their Oars and Tacking to be gone, Whilft sporting Waves smild on the rifing Sun. Waves smiling on the Sun! I'm sure that's new, And 'twas well thought on, give the Divethis due. Mine Hoft, who had faid nothing in an hour, Rose up and praise the Indian Emperour. As if our Old World modeffly with-drew. And here in private had brought forth a New. There are two Lines! who but he durft prefume To make the old World a new withdrawing Room, Where of another VV orld the's brought to Bed! What a brave Midwife is a Laureat's Head! But Pox of all these Scriblers, what de think, Will Souches this Year any Champoor dring? Will Turenne Fight him? without doubt fays Huff, If they two meet, their meeting will be rough. Damme (fays Dingboy) the French, Cowards are, They pay, but the English, Scots & Swiths make War: In gawdy Troops, at a Review they thine, But dare not with the Germans, Battle joine; What now appears like Courage, is not fo,

'Tis a short Pride, which from success does grow On the'r first Blow, they'll shrink into those Fears

Their

They shew'd at Creffy, Agincourt, Poptiers;

Their loss was Infamous, Honour so stain'd, Is by a Nation not to be regain'd. (brave, What they were then I know not, now they're He that denies it, lies, and is a Slave, (Savs Huff, and frown'd;) fays Dingboy, that do I, And at that word, at t'others Head let fly A greafic Plate, when fuddenly they all Together by the Ears in Parties fall: Halfwit with Dingbey joyns, Kickum with Huff; Their Swords were fate, and fo we let'em Cuff Till they mine Hoft, and I, had all enough. Their Rage once over, they begin to Treat, And Six fresh Bottles must the Peace Compleat. I ran down Stairs with a Vow never more To drink Beer-Glass, and hear the Hectors roar.

A Seffion of the Pocts.

Clock the Sons of the Muses grew num'rous, and (loud, For th' appearing to factious, & clam'rous a Crowd Apollo thought fit in to weighty a Caute, T' Establish a Government, Leader, and Laws. The hopes of the Bays, at his Summoning Call, Had drawn'em together, the Devil and all; (ling, All thronging and listning, they gap'd for the Blei-No Presbyter Sermon had more crowding and pref-In the Head of the Gang f-D-appear'd, (sing. That Ancient grave VVii, so long lov'd and scard; But Avollo had heard a Story i'th' Town, Of his quitting the Muses, to wear a Black Gown; And so gave him leave, now his Poetry's done, To let him turn Priost, now R—is turn'd Nan.

This

This Reverend Author was no fooner fet by,
But Apollo had got gentle George in his Eye,
And trankly confest, of all Men that writ, (Wit;
There's none had more Fancy, Sense, Judgment, &
But i'th' crying Sin, Idleness, he was so harden'd,
That his long Sev'n Years filence, was not to be
(pardon'd.

Brawny VV-- was the next Man shew'd his Face, But Apollo e'ne thought him too good for the place; No Gentleman VV reter that Office shou'd bear, 'Twas a Trader in VVit, the Lawrel shou'd wear; As none but a Cit, e're makes a Lord Mayor.

Next into the Crowd, Tom S—does wallow, And Swears by his Gues, his Pauneb, and his Tallow; Tis he that alone bell pleases the Age, Himself and his Vise have supported the Stage. Apollo, well pleas'd with so Bonny a Lad, T'oblige him, he told him he shou'd be huge glad, Had he half so much Vist, as he sancy'd he had. However to please so Jovial a Wit, And to keep him in humour, Apollo thought fit, To bid him drink on, and keep his Old Trick Of railing at Poets, and shewing his Prick.

N-L-stept in next, in hopes of a Prize, Apollo remember'd he had hit once in Thrice; By the Ruby's in's Face, he could not deny, But he had as much Wit as Wire could supply; Consest that indeed he had a Musical Note, But sometimes strain'd so hard, that he tattled ith' (Throat,

Yet owning he had Sense, t' encourage him for't, He made him his Ovid in Augustus's Court,

Poet

Poet S--- his Tryal, was the next came about, He brought him an Ibrahim, with the Preface torn (out;

And humbly desir'd, he might give no offence; God damme cry S—he cannot write sense, And Ballocks, cry'd Newport, I hate that dull Rogue; Apollo, consid'ring he was not in Vogue, (Fool, Wou'd not trust his dear Bays, with so modest a And bid the great Boy, shou'd be sent back to School,

Tom O--came next, Tom S---, dear Zany; And swears for Heroicks, he writes best of any; Don C-- his Pockets fo amply had fill'd, (all kill'd. That his Mange was quite cur'd, and his Lice were But Apollo had feen his Face on the Stage. And prudently did not think fit to engage, The four of a Play-bouse, for the Prop of an Age. In the numerous Herd, that encompast him round, Little starcht Jonny C--- at his Elbow he found, His Crevat-string new Iron'd, he gently did stretch ·His Lilly-white hand out, the Lawrel to reach; Alledging that he had most right to the Bays, For writing Romances, and shiting of Plays. Apollo rose up, and gravely confest, Of all Men that writ, his Talent was best: For fince pain, and dishonor, Mans life only damn, The greatest felicity Mankind can claim, Is to want fense of smart, & be past sense of shame: And to perfect his Blifs, in Poetical Rapture, He bid him be dull to the end of the Chapter.

The Poetess Afra, next shew'd her sweet Face, And swore by her Poetry, and her black Ace,

The Laurel, by a double right was her own, For the Plays the had writ, and the Conquests the (had won:

Apollo acknowledg'd 'twas hard to deny her, Yet to deal franckly, and ingeniously by her. He told her, were Conquests, and Charms, her pre-(tence,

She ought to have pleaded a Dozen Years fince.

Anababaluthu put in tor a share,

And little Tom Essences Author, was there, Nor cou'd D --- forbear for the Lawrel to stickle Protesting he had had the Honour to tickle

The Ears of the Town, with his dear Madam Fickle. Withother pretenders, whose names I'd rehearse, But they're to long too stand in my Verse. Apollo, quite tir'd with their tedious Harrangue, Finds at last Tom B --- Face in the Gang, And fince Poets, with the kind Play'rs, may hang, By his own light, he folemnly fwore, That in fearch of a Laureat, he'd look out no more. A general murmer ran quite through the Hall, To think that the Bays to an Actor shou'd fall, But Apollo, to quiet, and pacific all; E'ne told,'em to put his desert to the Test, That he made Plays, as well as the best: And was the greatest wonder the Age ever bore,

For of all the Play-Scriblers, that e're writ before, His wit, had most worth, and most modest in't, For he had writ, Plays, yet ne'e came in Print.

SATYR.

Ande aliquid brevibus Gyaris aut carcere digunise Sivis esse aliquis - Indem sus.

Supposed to be spoken by a Court Hector.
Pindarique.

Ow Curses on ye all, ye virtuous Fools,
Who think to Fetter Free-born Souls,
And tie em up to dull Mortality, and Rules;
The Stagyrite, be damn'd, and all the Crew,
Of learn'd Idiots, who his steps pursue:

And those most filly Profesites, whom his fond precepts drew! (drown'd,

Oh had his Ethicks been with their wild Author Or a like Fate, with those lost Writings found, which that grand Plagiary, doom'd to Fire, And made by unjust Flames expire,

They ne're had then feduc'd Mortality,

Ne're lasted to debauch the World, with their lewd (Pedantry.

But danm'd, and more (if Hell can do't) be that (Thrice Curled Name,

Who are the Rudiments of Law defign'd; Who e're did the First Model of Religion frame, And by that double Vassalage enthral'd Mankind; By nought before, but their own pow'r, or will (confin'd:

Now quite abridg'd of all their Primitive liberty, And Slaves to each capricious Monarchs Tyranny. More happy Bruites! who the great Rule of sense sobserve,

And

And ne're from their First Charter swerve. Happy whose Lives are meerly to enjoy, And seel no stings of Sin, which may their Bliss anstill unconcern'd, at Epithetes of ill or good, (noy; Distinctions unadule rate Nature, never understood

Hence! hated Virtue, from our goodly Is!
No more our Joys beguile! (happy State;
No more with thy leath'd presence plague our
Thou Enemy to all that's brisk, or gay, or brave, or
Begone! with all thy pious meager Train, (great!
To some unsruitful, unsrequented Land,
And there extend thy rigorous command:
There where illibital Natures Nigardice,
Has set a Tax on Vice!

Where the lean barren Region does enhance, The worth of dear intemperance!

And for each pleasurable Sin, exacts Excise!
We(thanks to Heav'n) more cheaply can offend.
And want no tempting Luxuries;

No good convenient Sinning opportunities.
Which Natures bounty could bellow, or Heav'ns
(kindnets lend!

Go follow that Nice Goddess to the Skies!
Who heretofore diignested an encreasing Vice,
Dislik'd the World, and thought it too profane,
And timely hence retir'd, & kindly nore return'd
Hence! to those Airy Mansions rove, (again;

Converse with Saints, and holy Flocks above! Those may thy presence wooe,

Whole lazy case, affords 'cm nothing else to do;
Where

Where haughty scornful I, (Company: And my great Friends, will ne're vouch safe thee Thou art now a hard unpracticable good,

Too difficult for Fleshand Blood, (practice thee. Where I all Soul like them, perhaps I'd learn to

Virtue! thou folemn grave impertinence, Abhorr'd by all the Men of Wit and Sense! (here, Thou damn'd Fatigue! that clogg'st Lifes Journey Tho' thou no weight of Wealth or Profit bear! Thou puling, fond, Green-sickness of the Minds, That makes us prove to our own selves unkind; Whereby we Coals and Dirt, for Diet choose, And pleasures better Food resuse.

Curst Jil! that leadst deluded Mortals on, Till they too late perceive themselves undone.

Chows'd by a Dowry, in Reversion!

The greatest Votary, thou e're cou'dst boast, Pity so brave a Soul, was in thy service lost,

What wonders he in wickedness had done! Whom thy week pow'r, cou'd so inspire alone! Thou long with fond Amours he courted thee,

Yet dying did Recant his vain Idolatry;
At length(the late)he did repent with shame,
Fore'd to confess thee nothing but an empty name;

So was the Letcher gull'd, whose haughty love. Design'd a Rape on the Queen Regent, of the Gods (above.

When he a Goddess thought he had in chase, He found a gawdy Vapour in the place, And with thin Air, beguil'd his stary'd embrace; Idly he spent his Vigour! spent his Blood, And tir'd himself, t'oblige an unperforming Cloud. If human kind to thee e're Worship paid,
Then were by Ignorance misled;
That only them devout, and thee a Goddess made:

Know hap'ly in the Worlds rude untaught Infancy, Before it had out-grown its Childish Innocence;

Before it had arriv'd at Sense, (bauchery; Or reach'd the Manhood, and discretion of De-Known in those Ancient, Godly, duller times, When crasty Pagans had engross'd all Crimes:

When Christian Fools, were obstinatly good, Nor yet their Gospel freedom understood.

Tame easie Fops, who cou'd so prodigally bleed, To be thought Saints, and dye a Kalender with red. No prudent Heathen, e're seduc'd cou'd be,

To suffer Martyrdom for thee, (wife: Only that Arrant Affe, whom the false Oracle call'd

(No wonder if the Devil utter'd Lies)

That fniv'ling Puritan, who spite of all the Mode, Wou'd be unfashionably good;

And exercis' his whinning Gifts to rail at Vice, Him all the Wits, of Athens, damn'd, And justly with Lampoons, defam'd.

But when the Mad Fanatick cou'd not filenc'd be,

From broaching of Divinity,

The wife Republick, made him for prevention dye, And kindly fent him to the Gods, and better Company.

Let fumbling Age, be grave, and wife, And Virtues poor contemn'd Idea prize,

Who never knew, now art past the sweets of Vice; Whilst we whose Active Pulses beat, With lusty Youth, and vig'rous heat, Can

Can all their Birds, and Morals too despise; Whilst my plump Feins are filld with Lust and Let not one thought of her intrude, (Blood, Or dare approach my Break; But now 'tis all possest, By a more welcome Gueft; And know, I have not yet the leifure to be good: If ever unkind Defting, Shall force long Life on me; If e're I must the Curse of Dotage bear, Perhaps I'll dedicate those Dregs of time to her, And come with Crutebes, her most humble Votary. When Sprightly Vice retreats from hence, And quits the Ruins of decayed Sense, She'll ferve to Usher in a fair perence, (potence! And vanish with her Name, a well dissembled Im-When Pthifick, Rheums, Catarrhs, and Palfies And all the Bill of Maladies, Which Heav'n, to punish over-living Mortals lends; Then let her enter, with th' num'rous infirmities, Her felf the greatest plague, which wrinckles and (gray Hairs attends. Tell me, ye Venerable Sots, who Court her most, What finall advantage can fine boaft, (gross'd? Which her great Rival, has not in a greater store en-Her quiet, calm, and peace of Mind, In Wine and Company, we better find,

Find it with pleasure, too combin'd!
In mighty Wine, where we our Senses steep,
And lull our Cares and Consciences assecp!
But why do I, that wild Chimera name?
Conscience! that giddy Airy Dream;

Which

Which does from Brain-fick-beads or ill digefting (Stomachs, Itream. Conscience ! the vain Fartallick Fear, Of Punishments, we know not when, or where: Project of crafty-States men, to support weak Law,

Whereby they Slavish Spirits awe,

And dastard Souls, to forc'd Obedience draw. Grand Wheedle! which our Gown'd-Impostors use.

The poor unthinking Rubble, to abuse?

Scare-Crow, to fright from the forbidden Fruit of Their own beloved Paradice! (Vice. Let those Vile Canters, Wickedness decry, Whose Mercenary Tonguestake pay

For what they fay; (denv. And yet commend in practice, what their words

While we differning Heads, who farther pry, Their Holy Cheats defie, (Cajallery.

And fcorn their Frauds, and fcorn their fan Cliff'd None but dull unbred Fools, discredit Vice, Who act their Wickedness, with an ill grace; Such their Profession scandalize, And justly forfeit all that praise,

All that effect, that credit, and applause.

Which we by our wife Manage, from a Sin can Atrue, and brave Transgressor ought,

ToSin with the fame height of Spirit, Cafar fought Mean-foul'd Offenders, now no honour gain.

Only Debauches of the Nobler strain; Vice, well improved, yields Blifs, and Fame be-And some for Sinning have been Deify'd! (side. Thus the lewd Gods, of old, did move,

By these Brave Makods, to the Scats above!

Ev'n

Ev'n Jove himself, the Sov'raign Deity,
Father, and King, of all th' immortal Progeny,
Ascended to that high degree,

By Crimes above the reach of weak Mortality;
He Heav'n one large Seraglio made,
Each Goddess, turn'd a glorious Punk, o'th' Trade,
And all the Sacred place,

Was fill'd with Rast ard Gods, of his own Race!
Almighty Letch'ry got his first repute, (bute.

And everlasting Whoring, was his chiefest Attri-

How gallant was that Wreteb, whose happy guilt, A Fame upon the Ruins of a Temple built? Let Fools (faid he) Impicty alledg, And urge the no great Faul of Sacriledg? I'll set the Sacred Pile on flame, And in its Ashes, write my lasting Name! My Name! which thus shall be, Deathless as its own Deity!

Thus the vain glorious Carian, I'll out-do.

Thus the vain glorious Carian, I'll out-do, And Egypt's proudest Monarchs too!

Those lavish *Prodigals*, who idly did consume Their Lives, and Treasures to creet a *Tomb*, And only great, by being buried wou'd become. At cheaper Rates than they, I'll buy Renown, And my lowd Fame, shall all their filent Glories (drown!

So spake the daring Hestor, so did Prophecy, And so it prov'd—in vain did envious Fate, By fruitless Methods try, To raise his well built Fame and Memory

Amongst Posterity :

The

The Beautifeu can now Immort il write, While the inglorious Founder is forgotten quite.

Yet great was that mighty Emperor.

(A greater Crime, befitted his high pow'r)

Who Sacrific'd a Cuy to a Jest, (best !

And shew'd he knew the grandsnerigites of ham or

He made all Rome a Bonfire to his Fame!

And fung, and plaid, and danc'd amidst the Bravely begun! yet pity there he staid, (Flame! One step to glory more he shou'd have made! He shou'd have heav'd the noble Frollick higher,

And made the People on, that Fun'r. il Pile expire!

Or providently with their Blood put out the Fire!

Had this been done,

The utmost pitch of Glory he had wone! No greater Monument cou'd be,

To Consecrate him to Exernity! (but me! Nor shou'd there need another Herald of his praise

And thou yet greater Faux, the glory of our Isle, Whom bassled Hell, esteems its chiefest Foyl; (Twere injury shou'd I omit thy Name) Whose action merits all the breath of Fame! Methinks I see the trembling shades below, Around in humble Rev'rence, how

Doubtful they feem, whether to pay their Loyally To their dread Monarch, or to thee!

No wonder he grown jealous of thy fear'd facees, Envy'd Mankind, the Honour of thy Wickedness, And spoil'd that brave attempt, which must, have

(made his grandure lefs. How

Howvere regret not mighty Ghost,
Thy Plot by treach'rous Fortune crost,
Northink thy well deserved glory lost!
Thou the full praise of Villary shalt ever share,
And all will judg thy Act compleat enough, when

So thy great Master sear'd, whose high distair, Contemn'd that Heav'n, where he cou'd not When he with bold Ambition strove, (Reign:

T' Usurp the Throne above,

And led against the Deity an Armed Train, Though from his vast designs he fell,

O're pow'rd by's Almighty Foe,

Yet gain'd he Viet'ry in his overthrow; He gain'd sufficient Triumph, that he durst rebel, And 'twas some pleasure, to be thought the great'st [in Hell!

Tell me ye great Triumvirate, what shall I do,

To be Illustrious as you? (Fire! Let your example move me with a gen'rous Let'em into my daring thoughts inspire (Crime, Somewhat compleatly wieked, some vast Gyant Unthought unknown, unpattern'd, by all past, (and present time!

'Tis done, 'tis done, methinks' I feel the pow'rful' (Charms!

And a new heat of Sin, my Spirits warms!

I travel with a glorious Mischief, for whose Birth

My Souls too narrow, and weak, Fate too feeble,

(yet to bring it forth!

Let the unpitty'd Vulgar, tamely go, (low: And stock for company, the wide Plantations beSuch

Such their Vile Souls, for Viler Barter sell, Scarceworth the damning, or their room in Hell. We are its Grandees, and expect as high prefer-(ment there,

For our good service, as on Earth we share. In them, Sin is but a meer privative of good, The frailty and defect of Flesh and Blood; In us 'tis a perfection, who profess, A study'd, and Elaborate Wickedness: We're the great Royal Society of Vice, Whose Talents, are to make Discoveries, And advance Sin, like other Arts and Sciences. 'Tis I, the bold Columbus, only I,

Who must new Worlds, in Vice descry, And fix the Pillars, of unpassable Iniquity.

How sneaking was the first Debauch that sin'd, Who for so small a Sin, sold Human kind!

How undeserving that high place,

To be thought Parent of our Sin, and Race; Who by low guilt, our Nature doubly did debase.

Unworthy was he to be thought,

Father of the great First-born Cain, which he begot. The Noble Cain! whose bold, and gallant Act, Proclaim'd him of more high Extract!

Unworthy me,
And all the braver part of his Posterity;
Had the just Fates design'd me in his stead,
I'd done some great, and unexampled Deed!
A Deed! which shou'd decry,
The Stoicks dull Equality,
And shew that Sin admits Transcendency!

2 H

(116)

A deed! wherein the Tempter shou'd not share, At we what Heav's cou'd punish, and above what (he cou'd dare!

For greater Crimes than his, I wou'd have fell, And acted somewhat, which might merit more (than Hell.

An Apology to the fore-going Satyr, by way of Epilogue. Y part is done, and you'll I hope excuse The extravagance, of a repenting Muse; l'ardon what e're she has to boldly said. She only acted here in Masquerade; And the flight Arguments she did produce. Were not to flatter Vice, but to traduce: So we Buffoones, in Princely dress expole, Not to be Gay but more Ridiculous When the a Hector for her Subject had, She thought the must be Tarm agant, and Mad; That made her speak like a lewd Punck, o'th' Town, Who by converse with Bullys, wicked grown, Has learn'd the Mode to cry al! Virtue down: But now the Vizor's off, the changes Scene, And turns a Modest Civil Girl again. Our Poet has a diff'rent tafte of Wit, Nor will to th' common Vogue, himself submit. Let some admire the Fops, whose Talents lye, Inventing dull insipid Blasphemy; He swears he cannot with those terms dispence, Nor will be damn'd for the repute of fense. Wits Name, was never to Profaness due, For then you see, he cou'd be witty too: Hiccou,d Lampoon the State, and Libel Kings, But that he's Loyal, and knows better things, Than Fame, whose guilty Birth from Treason springs.

He likes not Wit which can no Licence claim. To which the Author dares not fet his Name; Wu shou'd be open, court each Readers Lye, Not lurk in fly unprinted Privacy. But Criminal Writers, like dull Birds of Night, For weakness, or for shame, avoid the light: May fuch a fury, for the Audience have. And from the Rench, not Pit, their doom receive: May they the Tower for their due merits share, And a Just Wreath of Hemp, not Lawrel wear. He cou'd be Bawdy too, and Nick the Times, In what they dearly love, damn'd Placket Such as our Nobles Write-(Rhymes, Whose Nauseous Poetry can reach no higher, Than what the Cod-peice, or its God inspire: So lewd they spend at Quill, you'd justly think, They wrote with something Nastier than Ink. But he still thought that little Wit, or none, Which a just Modesty must never own, And a meer Redder with a blush attone. If Ribauldry deserve the praise of Wit, He must relign to each illit'rate Cit, And Prentices, and Car-men, challenge it: Ev'n they too, can be smarr, and witty there, For all Men on that Subject, Poets are. Hence forth he lays, if ever more he find, Himself to the base Itch of Verse inclin'd, If e're he's given up so far to Write, He never means to make his end delight; Shou'd he do so, he must despare success, For he's not now Debauch'd enough to please, And must be Damn'd for want of Wickedness. H 3 He'll

He'll therefore use his gift another way, And next the ugliness of Vice display: Though against Virtue once he drew his Pen. He'll ne're for ought, but her defence agen. Had he a Genius, and Poetick Rage, Great as the Vices of this guilty Age: Were he all Gaul, and arm'd with store of spight, Twere worth his pains to undertake to write: To Noble Satyr, he'd direct his aim, And by't Mankind, and Poetry reclaim: He'd shoot his Quills, just like a Porcupine, At Vice, and make 'em stab in ev'ry Line; The World, shou'd learn to blush. And dread the Vengeance of his angry Wit, (fright; Which more than their own Consciences shou'd And all shou'd think him Heavens just Plague de-To visit for the Sins of lewd Mankind. (fign'd,

Upon the Author of the Play call'd Sodom.

TEll me abandon'd Miscreant, prithee tell, (Hell; What damn'd Pow'r invok'd, and sent from (If Hell; were bad enough) did thee inspire, (hear? Hast thou of late embrac'd some Sucubus? And us'd the lewd Familiar, for a Muse? Or didst thy Soul, by Inch o'th' Candle sell, Togain the glorious Name of Pimp, to Hell? If so, go, and its vow'd Allegiance swear, Without Press-Mony, be its Volunteer: May hewh, envies thee, deserve thy Fate, Deserve both Heav'ns, and Mankinds, sorn & hate. Disgrace to Libels! Foil to very shame, Whom 'tis a scandal to vouchsafe to damn. What

What foul descriptions, foul enough for thee, Sunk quite below the reach of Infamy? Thou cover'st to be lewd, but want'st the mire. And artall over Devil, but in Wit. Weak feeble Strainer, at meer Ribaldry, Whose Muse is Impotent to that degree, That need, like Age, be whipt to Letchery. Vile Sot! who clapt with Poetry art fick, And void'st Corruption, like a Shanker'd Prick. Like Ulcers, the Impostum'd Addle Brains, Drop out in Matter, which thy Paper stains: Whence nauseous Rhymes, by filthy Births proceed, As Maggots, in some T-rd, ingendring breed. Thy Muse has got the Flow'rs, and they ascend, As in some Green-sick Girl, at upper end. Sure Nature made, or meant at least t' have don't, Thy Tongue a Clytoris, thy Mouth a C-t: How well a Dildoe, wou'd that place become, To gag it up, and make't for ever dumb? At least it shou'd be Syring'd-Or wear some stinking Merkin for a Beard, That all from its base converse might be scar'd; As they a Door shut up, and mark'd beware, That tells infection, and the Plague is there. Thou Moorfields Anthor, fit for Bawds to quote, (If Bawds themselves with honour fase may do't,) When Suburd Prentice comes to hire delight And wants Incentives to duil Appetite, (hearfe, There Punk, perhaps, may thy brave works re-Frigging the senseless thing, with Hand and Verse; Which after shall preferr'd to Dreffing Box) Hold Turpentine, and Medicines for the Pox :

Or (if I may ordain a Fate more fit)
For such foul nasty Excrements of Wit,
May they condemn'd to th' publick fakes be lent,
For me I'd fear the Piles, in Vengeance sent,
Shou'd I with them prophane my Fundament)
Therefore bugger wiping Porters when they shite,
And so thy Book it self turn Sodomite.

A Call to the Guard by a Drum.

Rat too, Rat too, Rat tat too, Rat tat too, (Blem, With your Noses all scabb'd, and your Eyes Black and All ye hungry poor Sinners, that Foot-Soldiers are, Though with very small Coin, yet with very much care, From your Quarters in Garrets, make hast to repair,

To the Cuard, to the Guard.

From your forry Straw-beds, and your bonny white Fleas,
From your Dreams of small drink, and your wery small ease,
From your plenty of stink, and no plenty of room, (Gum,
From your Walls daub'd with Phlem sticking on 'em like
And Ceiling hung with Cobwebs, to stanch a cut Thumb,
To the Guard, &c.

From your crackt Earthen piss-pots, where no piss can stay, From Roofs bewrit with snuffs in letters the wrong way, From one old broken Stool, with one unbroken Leg, One Box with ne're a Lid, to keepne're a Rag, And Windows that of Storms more than your selves can brag, To the Guard, &c.

With trusty Pike, and Gun, and the other rusty Tool,
With He ids extreamly hot, and with Hearts wondrous cool;
With Stomachs meaning none (but Cooks and Sutlers) hurs,
With two old totter'd Shooes, that disgrace the Town Dirt,
With 40 shreds of Breeches, and not one shred of Shirt.
To the Guard, &c.

See they come, see they come, see they come, with Allarms in their Pates, to the call of a Drum; Some lodging with the Bawds (whom the modest call Bitches) With their Bones dry'd to Kexes, and Legs shurnk to Switches; With the Plague in the purse and the Pax in the Breeches.

To the Guard, &c.

Some from snoring and farting, and spewing on Breeches, Some from damn'd fulsome Ale, & more damn'd fulsome Wenches Some from Put, and Size Ace, and old Sim, this way stalk, Each Mans reeling's his Gate, and his Hycop his talk, With two new Cheeks of red, from ten old Rows of Chalk.

To the Guard, &c.

Here comes others from scuffling and danning mine Host, With their Tongues at last tam'd, but with Faces that boast, Of some Scars by the Fordan, or War-like Quart Pot, For their building of Sconces and Volleys of Shot, Which they charg'd to the Mouth, but discharg'd ne're a Groat. To the Guard, &c.

Then for Valour in black :00! the Chaplain does come!
From his Preaching o're Pots, now to pray o're a Drum.
All ye Whoreing and Swearing old Red Coats, draw near,
Like to Saints in Red Letters, liften and give ear,
And be Godly a while ho, and then as you were.
To the Guard, &c.

After some canting Terms, to your Arms, and the like, Such as poysing your Musket, or porting your Pike; To the Right, to the Left, or else Face about, After rathing your Sticks, and your shaking a Clout, Hast your Infantry Troops, that mount the Guard on Foot.

To the Guard, &c.

Captain Hector first marches, but not he of Troy,
But a Trisse made up of a Man and a Boy.
See the Manscant at Arms, in a Scarfaires abound,
Which presages some swaggring, but no blood nor wound,
Like a Rain bow that shews the World shan't be drown'd.
To the Guard, &c.

As the Tinker wears Rags, whilf the Dog bears the Budget? So the Man stalks with staff, whilst the Foot-boy does trudg it, With the Tool he shou'd work with (that's Half pike you'll say) But what Captain's so strong his own Arms to convey, When he Marches o're loaden with Ten other Mens pay.

To the Guard, &c.

In his March (if you mark) he's attended at least,
With stings Sixteen deep, and about Five a Breast,
Made of Ale and Mundungas, Snuff, Rags, and Brown Crust, for,
While he wants Twenty Taylors to make up the Cluster,
Which declares that his journey's not new to the Muster.

But to the Guard, &c.

Some with Musket and Belly uncharged, march away,
With Pipes black as their Mouths are, and short as their pay;
Whilst their Coats made of holes, show like Bone lace about em,
And their Bandileers hang like the Bobbins without em,
And whilst Horsemen do cloath m, these Foot-scrubs do
clout em.
For the Guard, &c.

Some with that ti'd on one side, & Wit tid on neither, (hither, EPVear Gray Coats, and Gray Cattle, see their Wenches run For to peep through Red Lettice, and dark Cellar doors, To behold em wear Pikes rusty, just like their Whores, As stender as their Meals, and as long as their Scores.

To the Guard, &c.

Some with Tweedle, Weedle, Weede (whilft we beat dub a dub)

Keep the base Scotish Noise, and as base Scotish scrub;

Then with Body contrasted, a Rag open spread,

Comes a thing with Red Colours, and Nose full as Red.

Like an Ensign, to the King, and to the Kings Head.

Towards the Guard, &c.

Two Commanders, come last, the Lieutenant perhaps, Full of Low Country Story, and Low Country Claps, to to be next him the other takes care not to fail, (Powder Monkey by name) that vents stink by wholesale; For where would the Fart be, but just with the Tail.

Of the Guard, &c.

And

And now hay for the King, Boys, and they for the Court, Which is guarded by these. as the Tow'r is by Dirt; These White-hail must admit, and such other unborse ye, Each Day lets in the drunk, whilst it lets out the drowse, And no place in the World, shifts so oft to be Lowsey.

Thank the Guard, &c.

Some to Scotland-yard sneak, and the Sutlers Wife kisses, But dispairing of Drink, till some Country man pisses, And pays too (for no place in the Court must be given) To the Can, Office then all, a Foot Soldiers Heav'n, Where he finds a soul Fox, soon, and cures Sir Stephen.

On the Guard, &c.

Some at Shite-bouse publick (where a Rag always goes)
At once empty their Guts, and diminish their Cloths,
Tho' their Mouths are poor Pimps (Whore and Bacon being all)
Their chief Food, (yet their Bums we true Courtiers may call,
For what they eat in the Suburbs, they shite at White-hall.
For the Guard, &c.

Such a like pack of Cards, to the Park, making entry,
Here, and there, deal an Ace, which the Jews, call a Centry,
Which in bad Houses of Bords, stand to tell what a Clock'tis,
Where they keep up tame Red Coats, as Men keep up tame FoOr Apothecaries lay up their Dogs T-ds, in Boxes. (xes,
Oh the Guard, &c.

Some of these are planted (though it has been their lucks
Oft to steal Country Geese) now to watch the King's Ducks;
While some others are set, in the side that has Wood in,
To stand Pimps to black Masques, that are of thither sooting,
Just as Huswisesset Cuckholds, to tend their Black-pudding.
Oh the Guard, &c.

Whilst another true Trojan, to some passage runs,
As to keep in the Debtor, so to keep out the Duns;
Or a Prentice, or his Mistris; with Oatisto confound,
Till he hies him from the Park, as from forbidden ground,
Cause his credit is whole, and his Wench may be sound.
And quits the Guard, isc.

Non

Now it's Night, and the Patrole in Ale-house drown'd, For nought else, but the Pot, and their Brains walk the round; Whilst like Hell, the Commanders, Guard Chamber, does sheer, There's such damning their selves, and all else of the Crew; For tho' these cheat their Men, they give the Devil his due. On the Guard, &c.

Whilst a Main, after Main, at old Hazard they throw, And their Quarrels grow high, as their Mony grows low; Strait they threaten hard (using bad Faces for frowns) To revenge on the Flesh, the default of the Bones, But the Blood's in their Hose, and in Oaths all their Wounds. Like the Guard, &c.

In the Morning they fight, just as much as they pray,
For some one to the King, does the tidings convey,
For preventing of Murder; Oh'tis a wise way!
Though not one of 'em knows (as a Thousand dare say)
What belongs to a dead Man, unless in his pay.

For the Guard, &c.

With their skins, they march home, no more hurt than their But for scratching of Faces, or biting of Thumbs; (Drums, And now hey for fat Alewives, and Tradelmen, grown lean, For the Captain, grown Bankrupt, recruits him agen, With sending out Tickets, and turning out Men.

From the Guard, &c.

Strait the poor Rogue's Cashier'd, with a Cane, and a Curse, Fall from wounding no Men, now to cut ev'ry Purse:

And what then? Min's a Worm, these Glow-worms may name,
For as they're dark of Body, have Tails all of slame,
So though these liv'd in Oaths, yet they dye with a Psalm.

Farewel Guard, &c.

Epclia to Bajaset.

HOw far are they deceived who hope in vain, A lasting Leafe of Joys from Love to obtain? All the dear sweets, we promise or expect, After enjoyment, turns to cold neglect. Could

Cou'd love, a constant happiness have known, The mighty wonder, had in me been shown, Our passions are so favoured by Fare, As if the meant 'cm an Eternal Date; So kind he look'd, such tender words he spoke, 'Twas past belief such Vows shou'd e're be broke. Fixt on my Eyes, how often wou'd he fay, He cou'd with pleasure gaze an Age away! When thoughts too great for words had made him In Kiffes, he wou'd tell my hand his Suit. So great his passions was, so far above The common Gallantrys, that pass for love, At worst I thought if he unkind shou'd prove. His ebbing passion, wou'd be kinder far, Than the First transports of all other are. Nor was my love, or fondness less than his, In him I center'd all my hopes of Blifs! For him my duty to my Friends forgot, For him I loft, alas! what loft I not? Fame, all the valuable things of Life, To meet his Love, by a less Name than Wife; How happy was I then, how dearly bleft, When this great Man lay panting on my Breaft, Looking such things as ne're can be exprest! Thousand fresh looks he gave me ev'ry hour, Whilst greedily I did his looks devour! Till quite o'recome with Charms, I trembling lay, At ev'ry look he gave, melted away! I was fo highly happy in his Love, Methoughts I pitty'd them that dwelt above! Think then thou greatest, loveliest, falsest Man, How you have vow'd, how I have lov'd, and then,

My faithless Dear, be Cruel if you can! How I have Lov'd, I cannot, need nor tell, No, ev'ry Act has shown I lov'd to well. Since firk I say you, I ne're had a thought Since first I saw you, I ne're had a thought Was not entirely yours, to you I brought My Virgin Innocence, and freely made My Love an Off'ring, to your Noble Bed: Since when ye'ave been the Star, by which I steer'd, And nothing else but you I lov'd or Fear'd. Your smiles I only live by, and I must, When e're you frown, be shatter'd into Dust. Oh! can the coldness that you shew me now, Suit with the gen'rous heat you once did shew? I cannot live on Pity, or Respect, A thought so mean wou'd my whole love infect, Less than your Love I scorn Sir to expect. Let me not live in dull indiff'rency, But give me Rage enough to make me Die! For if from you, I needs must meet my Fate, Before your Pity, I wou'd choose your Hate.

A very Heroical Epiftle in Answer to Ephelia.

Madam,

If you'r deceiv'd, 'tis not by my Cheat, for all disguises are below the great.

What Man or Woman upon Earth, can say I ever us'd them well above a Day?

How is it then, that I unconstant am?

He changes not who always is the same.

In my dear self I center ev'ry thing,

My Servants, Friends, my Mrs. and my King,

Nay,

Nay, Heav'n and Earth to that one point I bring. Well Manner'd, Honest, Generous and Stout, Names by dull Fools, to plague Mankind found Shou'd I reguard, I must my self constrain, And 'tis my Maxim to avoid all pain. You fondly look for what none e're cou'd find, Deceive your felf, and then call me unkind, And by false Reasons, wou'd my falshood prove, For 'tis as natural to change, as love: You may as justly at the Sun repine. Because alike it does not always shine: No glorious thing, was ever made to stay, My Blazing Star, but visits and away, As fatal too it shines, as those i'th' Skies, Tis never feen, but some great Lady Dies. The boasted favour, you so precious hold, To me's no more than changing of Gold. What e're you gave, I paid you back in Bliss Then where's the Obligation pray of this? If heretofore you found grace in my Eyes, Be thankful for it, and let that suffice, But VVoman, Beggar-like, still haunt the Door, Where they've receiv'd a Charity before. Oh happy Sultan! whom we barb'rous call, How much refin'd art thou above us all: Who envies not the Joys of thy Serail? Thee like fome God! the trembling Crowd adore, Each Man'sthy Slave, and VVoman-kindthy VVbore. Methinks I fee thee underneath the Shade, Or Golden Canopy, supinely laid, Thy crowding Slaves, all filent as the Night, But at thy Nod, all active, as the light! Secure

Secure in folid Sloth, thou there dost reign, And feel'st the Joys of Love, without the pain. Each Female, Courts thee with a wishing Eye, While thou with awful Pride, walk'lt careless by; Till thy kind Pledg, at last marks out the Dame, Thou fancy'st most, to quench thy present flame. Then from thy Bed, submissive she retires, And thankful for the grace, no more requires. No loud reproach, nor fond unwelcome found, Of Womens Tongues thy facred Ear does wound; If any do, a nimble Mute strait ties The True-Lovers knot, and stops her foolish Cries: Thou fear'st no injur'd Kin/mans threatning Blade, Nor Mid-night Ambushes by Rivals laid; While here with aking Hearts, our Joys we tast, Disturb'd by Swords, like Democles his Feast.

On Poet Ninny.

CRusht by that just Contempt his Follies bring
On his Craz'd Head, the Vermin sain wou'd
But never Satyr did so softly bite, (sting.
Or gentle Geoge himself, more genly write.
Born to no other, but thy own disgrace,
Thou art a thing so wretchd, and so base,
Thou can'st not ev'n offend, but with thy Face.
And dost at once a sad example prove,
Of harmless malice, and of hopeless love.
All Pride! and Ugliness! oh how we loath,
A Nauscous Creature, so compos'd of both!
How oft have we thy Cap'ring Person seen,
With dismal Look, and Melancholly Meene,

The just Reverse of Nokes, when he wou'd be, Some mighty Heroe, and makes love like thee! Thou art below being laught at, ought of spight, Mengaze upon thee, as a hideous sight, And cry, there goes the Melancholly Knight. There are some Modest Fools, we daily see, Modest, and dull, why they are Wits, to thee! For of all Folly, sure the very top, Is a Conceited Ninny, and a Fop. With a Face of Farce, joyn'd to a Head Romancy, There's no such Coxcomb as your Fool of Fancy: But't is too much on so despis'd a Theam, No Man wou'd dabble, in a Dirty Stream; The worst that I cou'd write, wou'd be no more, Than what thy very Friends have said before.

My Lord All-Pride.

Dursting with Pride, the loath'd Impostum swells, Prick him, he sheds his Venom strait, & smells; But 'tis so lewd a Scribler that he writes, With as much force to Nature, as he sights. Hardned in shame, 'tis such a bassled Fop, That every School-boy, whips him like a Top: And with his Arm, and Head, his Brain's so weak, That his starved fancy, is comepell'd to rake, Among the Excrements of others Wit, To make a stinking Meal of what they Shit. So Swine, for nasty Meat, to Dungbil run, (done: And toss their gruntling Snowts up when they've Against his Stars, the Coxcomb ever strives, And to be something they forbid, contrives.

With a Red Nose, Splay Foot, and Goggle Eyes, A Plough Mans, Looby meene, Face all awry; With trinking Breath, and every loathsome mark, The Punchianello, sets up for a Spark, With equal Self-Conceit too, he bears Arms, But with that Vile success, his part performs; That he Burlesques his Trade, and what is best In others, turns like Harleguen, in Sest.

When all his Brother Monsters, flourish there; A Lubbard Elephant, divert the Town, With making Legs, and shooting off a Gun. Go where he will, he never finds a Friend, Shame, and derision, all his steps attend; Alike abroad, at home, i'th' Camp, and Court, This Knight o'th' Burning Pestle, makes us sport.

Captain Ramble.

With Back so weak, and Pr—k so fore
You'd wonder.

Irais'd my Doe, and laist her Gown, I pinn'd her Whisk, and dropt a Crown, She Pist, and then I drove her down, Like Thunder.

From Chamber then I went to Dinner, And drank small Beer, like mournful Sinner, But still I thought the Devil in her

Clytoris.

I sat at Muscots, in the dark, And heard a Tradesman, and a Spark, A Scriv'ner and a Lawyers Clerk,

Tell Stories.

From thence I went with muffled Face, To the Dukes House, and took a place, In which I spew'd, may't please his Grace. Or Highness.

Had I been hang'd, I cou'd not choose, But laugh at Whores, who dropt from Stews, Seeing that Mrs. Marg'ret Hews.

So fine is.

When Play was done, I call'd a Link, Hearing some paultery Pieces Chink Within my Breeches, how d'ye think lemploy'd'em;

Why Sir, I went to Mrs Speerings, Where some were Cursing, others Swearing, Never a Barrel better Herring,

Per fidem.

Seav'ns the Main, 'tis Eight God damn me,
'Tis Six (faid I) as God thall fave me;
And being true, they cou'd not blame me
So faving.

Save me (quoth one) what Shamaroone, Is this has beg'd an Afternoon Ot's Mother, to go up, and down,

A playing?
Now this to me, was worse than Killing,
Mistake me not, for I am willing;
And able both to drop a Shilling,

Or Two Sir.

Well faid my Lad, (Quoth Bully Hack) With Whiskers stern, and Cordibeck, Pinn'd up behind his scabby neck

To thew Sir.

With Mangy Fist, he graspt the Box, Giving the Table bloody knocks, Calling upon the Plague and Pox

To affift him.

Ten Shillings from me hedid snatch, He'ad like to have made a quick dispatch, Nor wou'd time Register, my Watch, Have mist him.

As luck wou'd have it, in came Will,
Perceiving things went very ill,
Quoth he, thou'dst better go and swill,
Canary.

We steer'd our Course to Dragon Green,
Which is in Fleet-street to be seen,
Where we drank Wine not foul but clean
Contrary.

Our Host Ecclipsed Thomas Hammond, Presented a slice of Bacon Gamon, Which made us swallow Sack, as Salmon Does Water.

Being over-warm with the last Debauch, I grew as drunk as any Roach, When hot Bak'd Wardens did approach; Or later.

But see the damn'd confounded Fate,
Amends on drinking Wine so late,
I drew my Sword on honest Kate
I'th' Kitchin.

Which

Which Hammonds Wife cou'd not endure, I told her though she look'd demure, That she came lately I was sure,

From Bitching.

We broke our Glasses out of hand, As many Oaths, we did command, As Hastings, Savin, Southerland,

Or Ogle.

Then I cry'd up Sir Harry Fain, And swore by God I wou'd maintain, Episcopacy, was too plain

A Juggle.

And having now discharg'd the House,
We did reserve a gentle Souse,
With which we drank another Rouse,
At the Bar.

And now good Christians, all attend, To Drunkenness, pray put an end, I do advise you as a Friend,

And Neighbour.

For lo the Mortal, here behold, Who Cautious was in Days of old, Is now become rash, sturdy, bold,

And free Sir.

For having scap't the Tavern so, There never was a greater Foe, Encounter'd yet by Pompey, No

Nor Cafar.

A Constable, both stern and dread, Who is from Mustard, Brooms and Thread, Preser'd to be the Brainless-head Oth' People. A Gown, h'ad on with Age made gray, A Hat too, which as Folks do say, Is Sir-nam'd to this very Day,

A Steeple.

His Staff which knew as well as he, The Business of Authority, Stood bold upright at sight of me;

Most true 'tis.

The Lowsey Currs, that thither come, To keep the Kings Peace, safe at home, Yet cannot keep thee Vermin from

Their Cutis.

Stand, stand, says one, and come before, You lie, said I, like a Son of a Whore, I cau't, nor will not stand, that's more,

De' mutter ?

You watchful Knaves, I'll tell you what, Your Officer, I'th' May-Pole-Hat, I'll make as Drunk as any Rat,

Or Otter.

The Constable began to swell,
Although he lik'd the motion well,
Quoth he, my Friends, this I must tell
You clearly.

The Pestilence you can't forget, Nor th' Dispute with the Dutch; nor yet The dreadful Fire, that made us get

Up carly.

From which (Quoth he) I this infer, To have a Bodies Conscience clear, Excelleth any Costly Cheer,

Or Banquet.

Befides

Besides (and Faith I think he wept)
Were it not better you had kept,
Within your Chamber, and have slept,
In Blanket.

But I'll advise you by and by,

— A Pox of all Advice, said I,
Your Janazaries look as dry,

As Vulcan.

We came not here to talk of Sin,

Come—here's a Shilling fetch it in,

Our Business now is to begin,

A full Can.

At last, I made the Watch-men Drunk, Examin'd here, and there a Punck, And then away to Bed I Slunk, To hide it.

Now these my Wishes are to you, Who will those Dangers not Eschue, That ye may all go home, and Spew, As I did.

On Rome's Pardons.

I F Rome can Pardon Sins, as Romans hold, And if those Pardons can be bought and fold, It were no Sin, t' Adore, and Worship Gold.

If they can Purchase Pardons with a Sum, For Sins they may commit in time to come, And for Sins past, 'tis very well for Rome. At this rate they are happy'st that have most, They'll Purchase Heav'n, at their own proper cost, Alas! the Poor! all that are so, are lost.

Whence came this knack, or when did it begin? What Author have they, or who brought it in? Did Christ e're keep a Custom-House for Sin?

Some subtle Devil, without more ado, Did certainly this sly Invention brew, To gull 'em of their Souls, and Mony too.

FINIS.

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